OCT 28 1946

THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

MONTREAL, OCTOBER 25, 1946

No. 4

[illegible] Zionist [illegible] Leads Chaos

[illegible] a ten-months silence [illegible] reasons for resigning [illegible] Jewish Agency, Dr. David [illegible] Senator made public his [illegible] of resignation addressed to [illegible] Weizmann, chairman of [illegible], in the October issue [illegible], a leading Jewish [illegible] monthly.

[illegible] Senator was for almost 16 [illegible] member of the Executive [illegible] Agency. In a letter to the [illegible] of Commentary he stated [illegible] understandable reasons, [illegible] withheld publication of this [illegible] now, but I think it would [illegible] if a larger Jewish pub- [illegible] America knew more about [illegible]. . . ."

[illegible] Senator's release of his let- [illegible] be considered as especial- [illegible] at this time in view [illegible] intense debate with- [illegible] Zionist world as to the pol- [illegible] the Agency should pur- [illegible] regard to non-cooperation [illegible] British government, vio- [illegible] Palestine and Arab-Jewish [illegible]. Dr. Senator is con- [illegible] a leading exponent of the [illegible] point of view.

[illegible] highlights of Dr. Sena- [illegible] are the following:

[illegible] statement that the Jew- [illegible] policy, based on the [illegible] program of calling for a [illegible] demand for a Jewish [illegible] resulted in so complete [illegible] as to have warranted the [illegible] of the members sup- [illegible] policy.

[illegible] last December [illegible] program has re- [illegible]

[illegible] in [illegible] political [illegible] the belittling of Arab [illegible] "in the eyes of the [illegible] and particularly Zionist [illegible]

[illegible] criticism of the Agency's [illegible] to the British: "It is the [illegible] English government we are [illegible] we have tried them all, a [illegible] government, the Conser- [illegible] government, and now the [illegible] government, but we still [illegible] the fiction that our fight [illegible] concern the English peo- [illegible]

His criticism of Palestine [illegible]: "The leadership of our [illegible], the majority of my col- [illegible] in the Executive here, and [illegible] Dr. Silver, have either [illegible] by [illegible] of the mass- [illegible] of influencing them, or [illegible] for creating or in- [illegible] directing them in a statesmanlike way."

Warning of the consequences of this policy, Dr. Senator's letter stated: "I believe that they (these leaders) are leading our people and our cause into a chaos, but they surely are entitled to their views as much as I am entitled to mine, and only future history will show who was right."

The publication of Dr. Senator's letter in Commentary does not imply any necessary agreement between these views and that of the American Jewish Committee, which sponsors Commentary as an organ of discussion of problems Jewish life, the editor of Commentary points out. In line with this policy Commentary has been printing a series of articles representative of the various points of view on the Zionist issue.

Editor Describes Tension In Palestine

Gershon Agronsky, Editor of the Palestine Post, the English-language daily paper published in Palestine, described the background of unrest and tension in Palestine at the present time, at a press conference at the Anglo-Palestinian Club in London.

The repercussions of any new event in Palestine were probably felt more in London or in Los Angeles than in that country, he said, because Palestine has become inured to tension. Their war had started in 1936, with the Arab riots, which had begun as a war against Jews, developed into a war against the British, and finished as an Arab civil war. The tension had been there for so long that unrest had become part of the climate of the country. Unless things took a dramatic, tragic, or explosive turn they passed almost unnoticed, except in the particular locality where they occurred.

The police force, he asserted, was a "mixed bag," ranging from the unemployable in England to the adventurer, with every category in between. And the adventurers were themselves a mixed bag. They were subject to the same indoctrination as were the troops — that the British had saved the Jews from Hitler, and Palestine from Rommel, and that the Jews were an ungrateful lot and would stab any Britisher in the back. The British, they were told, were keeping the peace between the Jews and Arabs, and they must be right because they were equally disliked by the Jews and the [illegible]

Underground Groups Fight Each Other

Three principal Zionist underground organizations that have been fighting against British rule are now fighting among themselves in Palestine. And Zionist political factions have split on the question of whether there should be a Jewish State in part of Palestine or that Palestine itself should be a Jewish State.

The elections to designate delegates to the World Zionist Congress to be convened in December at Basle, Switzerland are a test of strength between the Mapay, or Labor party, and the Revisionists. Mapay advocates a Jewish State in part of Palestine while others want all Palestine.

Two terrorist groups, Irgun Zvai Leumi and the Stern outfit, were once part of the Revisionist movement but broke away when the parent organization refused to condone their extremist activities.

The Revisionist organization was started in 1923 by Vladimir Jabotinsky who died a few years ago in New York. His group separated from the Zionist Congress that year over the question of the partition of Palestine. Now, for the first time in thirteen years, they are coming back.

But meanwhile Palestine is in utter confusion. Aside from the political mess that has everyone nonplussed, there is always the imminent possibility of terrorist attacks and resulting punitive measures directed against one and all and the latent possibility of Arab uprisings.

The rejection by the British Government of proposals for increased [illegible]

[illegible] Change [illegible] Quota Granted

The British Government has quietly declined to grant an immediate increase in the legal Jewish immigration to Palestine as proposed by President Truman and Zionist leaders.

Its decision, which was forshadowed by the sharpness of Prime Minister Attlee's reply to Mr. Truman's proposal, became known after the last of a series of meetings between Colonial Secretary Arthur Creech Jones, Dr. Chaim Weizmann and other Jewish Agency representatives.

It was implicit in the terms of the communique announcing the results of the conference that no changes of policy on any important Palestine issues were yet forthcoming, says the New York Times.

The communique said that the meetings were held "to complete discussions regarding steps that

(*Continued on Page Twelve*)

Tells Hadassah To Make Votes Count

Votes are the most powerful weapons American-Jewish women have in helping to gain recognition for Palestine as a Jewish homeland and haven for refugees, Mrs. Sol Boneparth, president of the New York Chapter of Hadassah, Women's Zionist Organization of America, told 2,000 Hadassah women and membership chairmen of eighteen Manhattan groups in the chapter's opening rally for 10,000 new members at the Waldorf-Astoria Hotel. She said that membership strength helped to "carry a great deal of weight" with the Government and in gaining the right representatives in elections.

Emphasizing that Hadassah's national membership had now attained the 200,000 mark, Mrs. Boneparth said such numbers "carry a great deal of weight." She added that even greater influence could be exerted if the number reaches 400,000.

Dr. Ruth Gruber, foreign correspondent, who accompanied the Anglo-American Committee of Inquiry on Palestine, agreed with the assertion of Alexander [illegible], program chairman, that the Jews trying to gain entry into Palestine were "legal immigrants." Dr. Gruber added that the "only ones in Palestine there illegally are the British."

THREE FAITHS ISSUE STATEMENT ON MORAL LAW ABOVE PROFIT MOTIVE

A "Declaration on Economic Justice", which speaks of the profit motive as being useful only "within reasonable limits" and which calls for "an organised and democratic partnership for the general welfare rather than a competitive struggle for individual or group advantage", was issued over the signatures of 122 clerical and lay leaders of the Protestant, Jewish and Catholic faiths in the U.S.

The joint statement, first of its kind since the war, originated at a conference last February at which the three religious groups were equally represented and was revised and brought to final form at a series of meetings. Other declarations drawn up in similar fashion were issued in 1938 and 1940.

A statement from the Federal Council of the Churches of Christ in America, the social action department of the National Catholic Welfare Conference and the Synagogue Council of America emphasized that the signers had signed as individuals and not as official representatives of their particular groups or congregations.

The declaration was designed to show that persons of different faiths hold common concern in economic justice and well being and to affirm the necessity of applying the moral law of God to concrete economic issues. It was based on eight points and it follows in full:

"1. The moral law must govern economic life.

"The establishment of a just economic order depends upon the practical and detailed recognition of the fact that every phase of [illegible] the nature of man—his origin and his destiny, his rights and his duties, his relationship to God and to his fellow men.

"2. The material resources of life are entrusted to man by God for the benefit of all.

"The universe belongs to God. Its resources are given in trust to man to be administered for the welfare of all and not for the exclusive benefit of the few. It follows, therefore, that the right to private property is limited by moral obligations and is subject to social restrictions for the common good. Certain types of property, because of their importance to the community, ought properly to be under state or other forms of public ownership. But in general the aim of economic life should be the widest possible diffusion of productive and consumptive property among the great masses of the people. Co-operatives, both of producers and consumers, can effectively assist in promoting this end.

"3. The moral purpose of economic life is social justice.

"God's law demands that each individual use his property, his gifts and his powers honestly for the welfare of himself and his family and of the community and all its parts.

"The purposes of economic life, therefore, are:

"(a) To develop natural resources and human skills for the benefit of mankind.

"(b) To distribute God's gifts equitably.

"(c) To provide useful employment for every one according to his abilities and needs under conditions that are in accord with his human dignity as a child of God.

"Stable and full employment cannot be achieved without a proper balance among prices, profits, wages and incomes generally. Wages must be maintained at that level which will most effectively contribute to full employment. In many cases this will mean that wages must be raised above a standard family living wage, which is only the minimum requirement of justice. The common good further requires that special efforts be made to raise the earnings of substandard income groups, not only in justice to them, but also in the interest of continuous employment.

"(d) To develop human personality through co-operation with others in work and ownership.

"4. The profit motive must be subordinated to the moral law.

"To make the profit motive the guiding principle in economic life is to violate the order which God Himself has established. The profit motive, while useful within reasonable limits, must be subordinated to the motive of the service of human needs and the dictates of social justice.

"5. The common good necessitates the organization of men into free associations of their own choosing.

"Since man is by nature a social being, he cannot fulfill God's purpose in economic life except by organizing with his fellow men for the common pursuit of the general welfare. Therefore, organization is both legitimate and necessary, since man, acting as an individual, is all but powerless to bring economic life into subjection to God's law.

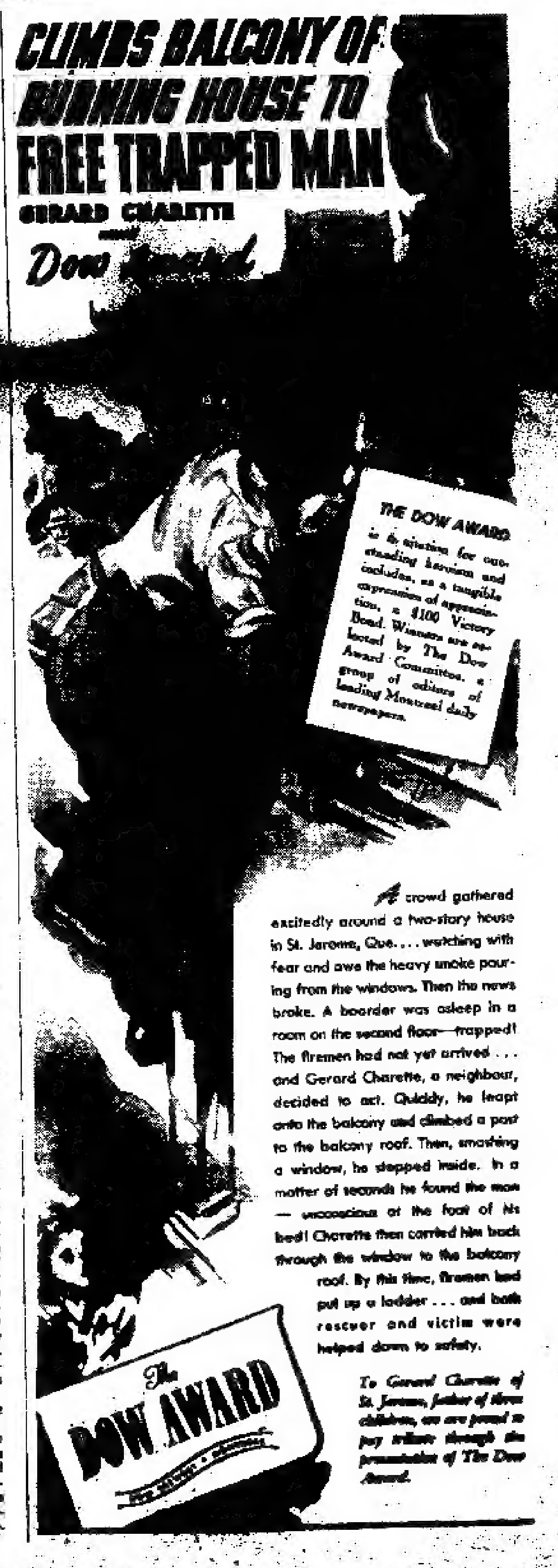
"It is the duty of the free organizations of workers, farmers, employers and professional people to govern themselves democratically and to assume their full responsibility for the ethical conduct of their own industry or profession and for the economic welfare of the community and all its parts. It is also their moral duty to admit to their membership all qualified persons without regard to race, creed, color or national origin.

"6. Organised co-operation of the functional economic groups among themselves and with the government must be substituted for the rule of competition.

"The function of these free organizations must be extended beyond the traditional limits of collective bargaining for self-protection into an organized system of co-operation for the common good. It is therefore the duty of the state and of society to protect and to encourage the organization of men according to their function in economic life.

"Economic life is meant to be an organised and democratic partnership for the general welfare rather than a competitive struggle

(*Continued on Page Twelve*)



CLIMBS BALCONY OF BURNING HOUSE TO FREE TRAPPED MAN

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THE DOW AWARD is in citation for outstanding heroism and includes, as a tangible expression of appreciation, a $100 Victory Bond. Winners are selected by The Dow Award Committee, a group of editors of leading Montreal daily newspapers.

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Social Notes—Montreal

Mr. and Mrs. M. Silverstein, Sherbrooke Street West, returned from Lawrence, Mass., where they were present at the wedding of Miss Charlotte M. Finberg, to their son, Robert S. Silverstein, which [illegible] 20.

[illegible] of Boston, [illegible]-in-law

[illegible] Beecher, Grosvenor Avenue.

Mrs. Victor Ogulnick and children, Diane Sandra and Carol June, of London, England, arrived on the Aquitania, and are with Dr. Ogulnick's parents, Mr. and Mrs. S. M. Ogulnick, Belfrage Road.

Mrs. A. T. Bond, of North Sydney, N.S.; and Mrs. L. S. Goldberg, of Halifax, N.S., are visiting their mother, Mrs. S. Gold, Victoria Avenue.

Leonard Ellison, Lansdowne Avenue, returned from New York, where he visited his uncle, I. L. Berman.

Mr. and Mrs. J. Lodman, of Lethbridge, Alta., are stopping at the Mount Royal Hotel, while here for the wedding of Miss Zelda Miller, to their son, Herbert Lodman, which will take place early in November.

Mrs. Simon Feldman, Victoria Avenue, left to spend a week in Boston, Mass.

Mrs. Harris Beecher, Grosvenor Avenue, returned from New York.

Miss Phyllis Cohen and Mrs. [illegible]

[illegible] stopping at the Mount Royal Hotel.

J. Lewinson, Sherbrooke Street West; and Dr. A. S. Solomon, Grosvenor Avenue, spent a few days at Lake McDonald.

Mrs. Albert de Cohen, of Barranquilla, Colombia, South America, who visited Miss Rachel Smiley, of Quebec City, is now at the Mount Royal Hotel.

Mrs. Myer Switzman, of New York, is spending about a week with Mr. and Mrs. H. Levine, Victoria Avenue.

Mr. and Mrs. Leon Fischel, formerly of Redfern Avenue, have taken up residence on Roslyn Avenue.

Mr. and Mrs. Paul Silverstein and daughter, Marilyn, Victoria Avenue, returned from Lawrence, Mass., where they were present at the wedding of Miss Charlotte M. Finberg to Robert S. Silverstein.

Miss Suzann F. Cohen, 4955 Cote des Neiges Road, returned from a ten-day trip to Toronto, Ont., where she was the guest of Miss Levonah Cohen.

Mrs. Helen Margolick, Ridgewood Road, is visiting Mrs. Charles Albert, of Boston, Mass., formerly of Montreal.

Miss Charlotte Hope Lupeson, of Rochester, N.Y., visited her grandparents, Mr. and Mrs. Phillip Popliger, Shuter Street, for several days.

Mrs. George Rauch, Victoria Avenue, returned from New York.

Mr. and Mrs. Arthur Friedman, Lansdowne Avenue, returned from New York.

Mr. and Mrs. Arthur Cohen, Douglas Avenue, are spending a week at Ivry.

Mr. and Mrs. Herbert Myers and family, formerly of Redfern Avenue, have taken up residence on Roslyn Avenue.

David Marks, Lansdowne Avenue, returned from a five-week trip to California and New Orleans, Louisiana.

Mrs. Louis Hirsch, of Brooklyn, N.Y., visited her mother, Mrs. L. Ginsberg, Redfern Avenue.

Miss [illegible] Rothschild, [illegible] returned [illegible]

[illegible] Frankel, [illegible] Joseph Frankel, all of Strathcona Avenue, for five months.

Mr. and Mrs. H. B. Prinsky and son, Robert, Victoria Avenue, visited the former's mother, Mrs. J. Prinsky, and his sister, Mrs. M. Brandt, in Kingston, Pa., for ten days.

Mrs. I. Levitt, Decarie Boulevard, spent a few days visiting her nephew and niece, Dr. and Mrs. Sidney Woltz, of Union City, N.J. Mrs. Woltz was formerly Miss Mildred Schaffer, of Montreal.

Miss Becky Finkelstein, of Ottawa, Ont., visited her uncle and aunt, Mr. and Mrs. David Rashback, 4567 Wilson Avenue.

Martin Goldsmith and twin sons, Gordon and Arthur, Trans Island Avenue, returned from a trip to New York and Philadelphia, Pa.

Mrs. Harold Newman, Harvard Avenue, returned from Toronto, Ont., where she was the guest of Miss Ida Illion; and visited with her brother-in-law and sister-in-law, Mr. and Mrs. M. A. Goldenberg.

Mrs. L. Slutsky, of Roxbury, Mass., is visiting her brother and sister-in-law, Mr. and Mrs. H. L. Lapedis, Brodeur Avenue.

Harry Schneider, Dornal Avenue, was in Hamilton, Ont., for several days.

Miss Ruth Keyfitz, Addington Avenue, spent ten days visiting her brother-in-law and sister, Mr. and Mrs. Max Holtman, of Hartford, Conn.; Dr. and Mrs. Sidney Woltz, of Union City, N.J.; and in New York.

Mrs. J. J. Klein and son, Jack, Trans Island Avenue, left to visit her mother, Mrs. J. Rosenstein, of New York, for ten days.

Mr. and Mrs. Louis Wolfe, Bonavista Avenue, returned from New York.

Mrs. George Hollinger, Pontiard Avenue, is back from New York.

Mr. and Mrs. J. Fine, Grovehill Place, are in New York.

Mrs. J. Lerner, of Toronto, Ont., visited her son and daughter-in-law, Mr. and Mrs. Ben. L family, Lacombe Avenue, eral weeks.

Mrs. Saul L. Hart and Anna Ruth and Larry, nue, and the former's Meyer Dick, Macdonald A turned after spending in Oakland, California, and Mrs. A. S. Weel, law and sister of Mrs. Har

Mrs. H. S. Greenwood, Avenue; and daughters, I. Levine, Isabella Avenue; Mrs. Irving Brott, Mar nue, spent several days York.

Mrs. Laura Berman, Mary Road, visited her law and daughter, Mr. I. M. Gringorten, Rosemary Toronto, Ont., for a week.

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Social Notes—Montreal

[illegible] Mrs. B. Malinoff and [illegible] have taken up resi[illegible] their new home at 4936 [illegible] Street.

[illegible] Mrs. B. H. Rubin and [illegible] of Vendome Ave[illegible] up residence at [illegible] Avenue.

[illegible] Dick, Mac[illegible]

[illegible] and white pom[illegible] Mrs. Frank Weol, [illegible] Vermont, were pre[illegible]

[illegible] Mrs. Isadore Mendel, [illegible] Avenue, were at home to [illegible] and seventy-five [illegible] the day after their son, [illegible] called to the Reading [illegible] at Shaar Hashomayim [illegible] Simchas Torah. [illegible] Mendel wore a long [illegible] with a V-shaped over[illegible]-shaded princess lace, and a corsage of Talisman roses; Mrs. Rebecca Mendel, of Portland, Maine, grandmother of the bar-mitzvah, a long gown of mauve Chantilly lace, with a corsage of American Beauty roses; and Mrs. Lewis I. Korb, of Boston, Mass., great-aunt of the bar-mitzvah, a long gown of black suede lace, with a similar corsage. With them [illegible]

[illegible] Samuel Phillips, E. [illegible] Morris Tuff, Nathan Dashow, Charles Harris, Lionel J. Shine, N. Taub, L. Faber, Maxwell Notkin; Misses Birdie and Gertrude Glickman, Mrs. Robert M. Berman, of Rochester, N.Y.; Mrs. J. L. Winkelstein, Misses Bertha and Birdie Winkelstein, of Syracuse, N.Y. Others from out-of-town were: Robert M. Berman and son, Lee, of Rochester, N.Y.; Misses Pearl and Fanny Rhea Winkelstein, Misses Tillie and Fannie Winkelstein, and Miss Beatrice Winkelstein, all of Syracuse, N.Y., and Max Schwebe, of New York. After the barmitzvah ceremony, there was a luncheon at the Mount Royal Hotel, with eighteen present, for the out-of-town guests, who were also present at a family dinner in the evening at the home of Mr. and Mrs. Mendel. Joseph, the bar-mitzvah boy, was host at a luncheon and private screening, the day following the reception, to: Ernest Hirschheimer, Daniel Lazare, Jerry Freedman, Philip Burko, Robert Feldstein, Murray Notkin, Harvey Smith, Ronald Gallay, Michael Levitt, Norman Zimmering, Brahm Faber, David Usher, Ian Hart, Joel Rabinowitz, Jerry Reimer, Gary Williams, Bernard Rothman, Eric Mauer, Frank Wilson, David Jacobs, and Gert Morgenstern.

Mrs. Monte Highbloom, formerly Miss Ruth Bernstein, Park Avenue, has returned from London, England, after spending eleven months visiting with her husband's parents, Mr. and Mrs. J. Highbloom.

Mr. and Mrs. M. Wagner, Waverley Street, left for a holiday in Toronto, Ont., visiting their children, Mr. and Mrs. A. Abramovitch, and their grandchildren, Charles and Sandra, Crawford Street.

Miss Mary Charon, Hutchison Street, spent two weeks in New York.

Mr. and Mrs. William Greenstone, Maplewood Avenue, spent ten days in New York.

Miss Ruth Nemtin, daughter of Mr. and Mrs. Ben. Nemtin, Van Horne Avenue, is attending Macdonald College, at Ste. Anne de Bellevue.

Miss Sylvia Jersy, of Cottam, Ont., fiancee of Lester Engelberg, visited his parents, Mr. and Mrs. Leo Engelberg, Hutchison Street, for two weeks.

Mr. and Mrs. Morris Schachter, Durocher Avenue, returned from White Plains, N.Y., where they visited their son-in-law and daughter, Mr. and Mrs. Philip Elman; their grandchildren, Ann Ruth, Florence Sue, and the new-born Samuel Harry, of whom Mr. and Mrs. Schachter are the godparents.

Mr. and Mrs. Michael Glick, of Revere, Mass., and Ben. Glick, of Malden, Mass., visited Mrs. Glick's brother-in-law and sister, Mr. and Mrs. J. Filler, Maplewood Avenue.

Mr. and Mrs. Morris M. Silverberg, Palmerston Boulevard, Toronto, Ont., visited the latter's mother, Mrs. J. Jackson, St. Urbain Street.

[illegible] and Mrs. A. Sokol and son [illegible] Silverman, St. Lawrence Boulevard. Mr. Herman will join her this week-end.

Mr. and Mrs. W. Shalkin, Laurier Avenue West, returned after spending a week in New York, where they visited relatives and friends.

Miss Rhoda Lerner, St. Denis Street, returned by plane from Great Neck, L. I., N. Y., where she visited her brother-in-law and sister, Mr. and Mrs. Joseph Kerman.

Mr. and Mrs. H. Fischer and children, Adeline and Murray, of New York, visited Mrs. Fischer's father, Max Petinsky, Esplanade Avenue, and were present at the unveiling of a monument to the memory of her mother, Mrs. Ida Petinsky.

Miss Marion Shapiro, Dunlop Avenue, entertained at a cocktail party in honor of Miss Beatrice Sandys, Durocher Avenue, who left on a visit to California. Present were: Misses Felice Gittleson, Rose Sandberg, Betty Sherman, and Mabel Hershenkopf.

Mrs. J. Jackson, St. Urbain Street, was at home in honor of her son-in-law and daughter, Mr. and Mrs. Morris M. Silverberg, of Toronto, Ont.; her brother-in-law and sister, Mr. and Mrs. M. Glick, of Revere, Mass.; and her sister, Mrs. M. Tenser and children, of New York.

Entertaining for Mr. and Mrs. D. Wagner, formerly Miss Bea Kaufman, Clark Street, who will leave to take up permanent residence in Burbank, Los Angeles, Calif., were: Mr. and Mrs. I. Glick, Trans Island Avenue, and Mr. and Mrs. H. Wayne, Decarie Boulevard, both at evening presentations.

Mr. and Mrs. David Caplan, 4896 St. Dominique Street, entertained at a dinner for the immediate family in honor of the latter's brother and sister-in-law, Mr. and Mrs. Samuel Abramovitch, of Brooklyn, N.Y., who were spending their honeymoon here. Mr. Abramovitch is the son of Max Abramovitch, 5306 St. Urbain Street, and the late Mrs. Sophie Abramovitch.

Mr. and Mrs. N. Weinstein, Labadie Street, gave a party in celebration of the engagement of their daughter, Betty, to Sonny, son of Mr. and Mrs. C. Youster, St. Joseph Boulevard West. Covers were laid for forty guests. The table held a centerpiece of mixed autumn flowers and candles. The honoree wore a black crepe dress, trimmed with sequins, and a corsage of Talisman roses and baby pom-poms.

Bernard Wolkove, youngest son of Mr. and Mrs. S. G. Wolkove, 5312 Jeanne Mance Street, was called to the Reading of the Law, at the Beth Hachnesses Nusach Haari Synagogue, and the Kiddush was at home. The following day a reception was given at the Bucharest for one hundred guests. The toastmaster, Dr. E. Goldstein, cousin of the bar-mitzvah, was assisted by Edward B. Wolkove, brother of the bar-mitzvah. Mrs. Wolkove wore a black taffeta dress, and a corsage of red rosebuds. Maurice Wolkove, uncle of the bar-mitzvah, of Rocky Mountain House, Alberta, was a guest.

Miss Anne Rosoph, 5249 Park Avenue, gave a sixteenth birthday party at the Bucharest for her cousin, Zelda Tuchow, daughter of Mr. and Mrs. Philip Tuchow, Henri Julien Avenue. The table held a [illegible] Mr. and Mrs. [illegible] son, Samuel; Mrs. Lily Bergart and Ben. Tuchow, Zelda's uncles, aunts and cousins; Mrs. Alex Shulman, and Irving Bernstein.

Montreal Meetings

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, October 25, at 8:15. Lecture "Moral Security". Saturday sermonette. On Monday, November 4 at 8:30, Professor W. A. Binder, noted musicologist and member of the faculty of Jewish Institute of Religion, will give an illustrated lecture on the "History And Development Of Jewish Music". Public welcome. Sisterhood donor luncheon on November 12 at 1, will see a dramatic presentation, direction of Mrs. J. N. Neumann. Musical program: Cantor Otto O. Staeren. Convenors: Mesdames R. Kramer, J. Freedman, H. Wolfe, D. Miller, W. Carin, A. Lehberg. Parent Teachers Association elected: honorary president, Mrs. George Hollinger; president Dr. Irwin Copnick; Arthur Litwin, Mrs. I. Copnick, Mrs. Eugene Sterne. Governing board: Rabbi and Mrs. Harry J. Stern, Dr. and Mrs. Nicholas Jonas, Mr. and Mrs. Francis Beck, Mrs. I. Reinhartz, Mrs. Max Roth, Mr. and Mrs. Charles Asch, Mr. and Mrs. George Hollinger, Mrs. A. S. Lehberg, Mrs. Hershell Lewis, Eugene Sterne. Class Mothers: Mesdames J. Cooper, E. L. Yaphe, L. Davis, D. Lisser, H. Rapkin, A. Benjamin, J. Loebel, Harold Rosenthal, H. Bergen, M. Arnovitz, G. Segal.

● BARON BYNG Home and School Association meeting, had A. Rody, president, as chairman. A. M. Pattinson, guest speaker, spoke on "The Functions Of The Home And School Associations". R. A. Pattinson, principal, spoke on the "High School Curriculum". Harvey Lewitt, a student of the school, played the violin. $400 was presented to the school library. Refreshments. Mrs. P. Bloomstone is publicity chairman.

● JEWISH HOSPITAL OF HOPE Council of Units meets on Wednesday, November 6, at 2:30 p.m., at the home of Mrs. J. Isaacson, 232 St. Joseph Boulevard West, with Mrs. S. Cohen presiding. Units meeting on Monday, October 28, at 8:30 p.m., are: Tikvah, at the home of Mrs. M. Folsher, 795 Stuart Avenue; Tevia Jacobs, at the home of Mrs. L. Wanger, 5638 Clark Street; Goodwill will meet at 5125 Jeanne Mance Street, hostesses, Mesdames F. Strulovitch, H. Stern. On Tuesday, at 8:00 p.m.: Mordecai Baker, at the home of Mrs. D. Klepper, 5963 Hutchison Street; Yoisef Pinsky, at the home of Mrs. L. Pinsky, 760 McEachran Avenue; J. Manolson, at the home of Mrs. M. Schachtman, 5250 Waverley Street; J. Bercovitch, at the home of Mrs. I. Rappaport, 385 Edward Charles Avenue. At 2:30 p.m.: Henry Shuster, at the home of Mrs. T. Batshaw, 5829 Hutchison Street. On Wednesday, at 8:00 p.m.; Faige Bookman, at the home of Mrs. M. Moss, 220 Fairmount Street West; Saibel Rubin, at the home of Mrs. S. Singerman, 4342 Wilson Avenue; Moishe Aron Berlin, at the home of Mrs. S. Menkes, 5936 Durocher Avenue; Fraid, at the home of Mrs. H. A. Cohen, 717 de l'Epee Avenue; Sara Aron Bretman, at the home of Mrs. S. Zangar, 4651 St. Urbain Street. On Thursday, at 2:30 p.m.: Chaim Ravzen, at the home of Mrs. E. Berger, 5408 Casgrain Street. On Friday, November 1, at 8:30 p.m.: Chaim Revzen Junior, at the home of Mrs. B. Bercovitch, 4278 St. Urbain Street.

● Alfred Berman, of Mount Vernon, N.Y., son of Mrs. Laura Berman, Queen Mary Road, was appointed instructor in insurance and business mathematics, on the staff of the Champlain College, Plattsburg, N. Y. He was chairman of the Labor Party, being active in it until 1941, and in 1940 was candidate for Mayor of Mount Vernon. He received a fellowship at McGill University in 1930; and his M. A. degree there in 1931. Mrs. Berman, his mother, was in Plattsburg for a week to attend the opening of the college.

● B'NAI BRITH GIRLS: Pilot Chapter, [illegible] and library, direction of Miss Felice Vineberg.

● CALANTHE TEMPLE Number One, Pythian Sisters, met at the Hebrew Old Peoples' Home, Mrs. I. Beinhaker presiding. Dr. I. Beinhaker assisted in receiving.

(Additional Montreal News On Page Eleven)

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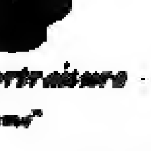

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Montreal Meetings

● **NATIONAL COUNCIL** of Jewish Juniors: On October 28, at 8.30 p.m., in the Wellington Room, YMCA, 1441 Drummond Street, the speaker will be Professor B. S. Keirstead, Bronfman Professor of Economics at McGill University. Topic: "Canadian Labour Problems Today". Miss Marilyn Matts will preside; Miss Gertrude Rodie, in charge of refreshments. Friends invited.

● At the bar-mitzvah reception for Bernard, son of Mr. and Mrs. S. G. Wolkove, 5818 Jeanne Mance Street, held at the Bucharest, the speakers were: B. Vernovsky, of Bessarabia Hebrew Sick Benefit Association; Mrs. B. Vernovsky, of its Ladies Auxiliary; Mrs. J. Laikon, Ladies Somech Noiflum Society; Mrs. B. Palefsky, Good Deed Club; S. Israelovitch, of the Friendly Group.

● Mordecai Halaivy, eminent Hebrew educationalist and executive director of the Histadrut Haivrit of America, visited the Montreal Hebrew Schools, on the invitation of the Igud, Canadian Association of Hebrew Schools. In the newly established Hebrew High School "Herzliyah", students spoke a fluent Hebrew, discussing with the visitor, "The Hebrew Language As A Creative Force In Jewish Life". When Mr. Halaivy met with all the Hebrew Teachers of Montreal, M. I. Mendelsohn, principal of Adath Israel Hebrew School, was chairman. Mordecai Halaivy dedicated his first words to the memory of Kalman Viteman, who died very recently in New York, and who once visited Montreal and was one of the founders and organizers of the Igud.

● **WOMEN'S MIZRACHI**: Devora Brucha Schwartzben Chapter met at the home of Mrs. S. Schwartzben, 4644 Hutchison Street, Mrs. T. Hershcovich, presiding. Rabbi L. Oschry, head of Montreal Mizrachi, spoke on the Fishman project in Palestine. Mrs. M. Binder and Mrs. J. Twersky thanked the speaker. Next meeting at the home of Mrs. J. Jackson, chapter publicity chairman, 4272 St. Urbain Street, on Tuesday, October 29, at 8.30 p.m. Solomon Avigdor Lieff Chapter will hold their membership tea at the home of Mrs. W. Schecter, 951 Dunlop Avenue, on Tuesday, October 29, at 8.30 p.m. Senior Chapter meeting was at the home of Mrs. L. Decklebaum, 4267 Esplanade Avenue; Young Women's Chapter, at the home of Mrs. S. Drazin, 1595 Lajoie Avenue; Aviv Chapter, at the home of Mrs. J. Nitkin and Mrs. I. Schawl, 2163 Maplewood Avenue; and will meet at the home of Mrs. S. Carolin, 5730 Darlington Avenue, on October 28. Sally Finkelstein Chapter met at the home of Mrs. W. Rosenberg, 5266 Clark Street.

● **HADASSAH** Chapters meeting on Monday, October 28, at 2:30, are: Deborah, paid-up membership tea, at the home of Mrs. M. Wasserman, 2348 Willowdale Avenue; Esther Rachel Naverich, at the home of Mrs. M. Silvensky, 5404 Esplanade Avenue; Henrietta Szold, at the home of Mrs. M. Yelin, 4919 Lacombe Avenue; Kadimah, at the home of Mrs. H. Timmerman, 1620 Van Horne Avenue; Lillian Freiman, at the home of Mrs. J. Copnick, 6242 De Vimy Avenue; Migdol, at the home of Mrs. M. Schiser, 4923 Dornal Avenue; Nair Tamid, bridge and mah jong, at the home of Mrs. S. Gibson, 4197 Marcil Avenue; Queen Esther, at the home of Mrs. B. Nemtin, 1533 Van Horne, with Mrs. L. Berman as the guest of the chapter; Rachel Levinson, at Shaar Hashomayim Synagogue; Mrs. H. Singer, guest speaker, and Miss Relda Arona, elocutionist; Shaare Zion, at the home of Mrs. L. Vineberg, 422 Roslyn Avenue; Young Ladies Zionist, at the home of Mrs. A. H. Stattner, 4515 Melrose Avenue; Central, at the home of Mrs. M. Balinsky, 5830 Park Avenue; Chapters meeting Monday, at 8:30, are: Edith [illegible]berg, at the home of Mrs. M. Kanigsberg, 4342 Wilson Avenue; Miriam Brainin Ortenberg, at the home of Mrs. S. Pont, 863 Dollard Avenue; Rachel Anna Leavy, at the home of Mrs. L. Segal, 796 Champagneur Avenue; Shaindel Gordon, at the home of Mrs. J. Amdursky, 4658 Esplanade Avenue; Shoshana, at the home of Mrs. S. Long, 5644 Clark Street. Chapter meeting Tuesday, at 2:30, Sholom, at the home of Mrs. R. B. Kramer, 4954 Fonsard Avenue. Chapters meeting Tuesday, at 8:30, Bialik, at the home of Mrs. A. Mouckley, 1640 Van Horne Avenue; Judith, bridge at 5 Marie Anne East, Mrs. K. Selinger presiding. Officers of the new Lillian Freiman Chapter are: president, Mrs. S. Hollinger; Mesdames E. Albert, D. Appelbaum, R. Brooks, W. Kahansky. Officers of the new Sholom Chapter are: president, Mrs. Henry Nathanson; Mesdames J. M. Benjamin, Saul Friedman, Charles H. Goldstein. Rabbi I. B. Rose, new Director of Canadian Young Judaea, will be guest speaker at the meeting of Junior chapters in the Convention Room of the Mount Royal Hotel on Tuesday, October 31, at 8:30. Cantor Nathan Mendelson will sing Palestinian folk songs. Sound film in technicolor on Palestine. The president, Miss Estelle Steinberg, will preside. Junior Hadassah, Edith Hart Chapter, met at the home of Mrs. I. Lefson, Hutchison Street. New officers: Mrs. I. Lefson, president; others, Misses Susie Marcovitch, Beatrice Kravitz, Lillian Gilman, Mrs. P. Kunstler. A study of Jewish history is to be made. Year's program includes guest speakers, current events, lives of Jewish composers, musical evenings, social activities. This chapter will admit a limited number of new members. Information, from Zionist Headquarters, Be. 2331. A meeting was held at the home of Miss Pauline Amdur, 2960 Maplewood Avenue.

● **BNAI BRITH WOMEN**: Laurentian Chapter open meeting is on Monday evening, October [illegible], at the Mount Royal Hotel, Mrs. Joseph Rother presiding. Charles Wolfson will be guest speaker. Friends invited. Montreal Chapter Number 257 dinner dance at the Mount Royal Hotel, on Sunday, October 27, will have at the head-table: Mr. and Mrs. H. S. Miller, Rabbi and Mrs. Samuel Cass, Mr. and Mrs. Sol. Schwartz, Mr. and Mrs. Joseph Caplan, Mr. and Mrs. A. Levin, Mr. and Mrs. Joseph Rother, Mr. and Mrs. George Klein. Additional subscribers are: Nat Alpern, Mr. and Mrs. Mac Auerback, Mr. and Mrs. M. Bronstein, Mr. and Mrs. J. Bregman, Mr. and Mrs. B. Bell, Mr. and Mrs. A. Cohen, Mr. and Mrs. L. Cohen, Mr. and Mrs. W. Cohen, Mr. and Mrs. P. Caplan, Mr. and Mrs. S. Curtis, Mr. and Mrs. H. Cohen, Mr. and Mrs. Charles Davis, Mr. and Mrs. M. Eliasoff, Mr. and Mrs. B. Finegold, Mr. and Mrs. H. Fried, Mr. and Mrs. J. Feigelman, Miss Gelda Fried, Mr. and Mrs. N. Gelber, Mr. and Mrs. I. Goldstein, Mr. and Mrs. M. Gold, Mr. and Mrs. H. S. Goldberg, Mr. and Mrs. P. Gandall, Mr. and Mrs. H. Grover, Mr. and Mrs. I. Goldman, Mr. and Mrs. D. Harris, Mr. and Mrs. M. Haller, Mr. and Mrs. H. Handman, Mr. and Mrs. C. Kieber, Mr. and Mrs. I. Klein, Mr. and Mrs. H. Kendall, Mr. and Mrs. B. Luber, Mr. and Mrs. J. Luber, Mr. and Mrs. M. Malomed, Mr. and Mrs. S. Morantz, Mr. and Mrs. M. Spector, Mr. and Mrs. W. Salomin, Mr. and Mrs. B. Segal, Mr. and Mrs. L. Rabinovitch, Mr. and Mrs. B. Roseman, Mr. and Mrs. H. Tannenbaum, Mr. and Mrs. M. Trager, Mr. and Mrs. M. Wilner, Mr. and Mrs. H. Zalkind, Mr. and Mrs. S. Zanger.

● **FEDERATION** of Jewish Philanthropies Women's Division which has extended its fund-raising activities to include War Victims Emergency Relief, gave a tea on the Normandie Roof of the Mount Royal Hotel, [illegible] chairman of the Combined Jewish Appeal and War Victims Emergency Relief Campaign; Donald B. Hurwitz, newly-appointed executive director of Federation and the Combined Jewish Appeal, spoke. In addition to Mrs. Klein, leaders in the Women's Division are: honorary chairman, Mrs. Samuel Leopold; Mesdames Samuel Bronfman, O.B.E.; Julius Bloch, Melvin Chorney, I. S. Isaacs, B. Jaffe, A. Raginsky, Sr., H. Levine; Allan Bronfman, Jr., A. Gedal, H. Lande, Samuel Yapha, H. J. Freedman, P. Fram, E. A. Friedman, Norma Hart, J. B. Vineberg, G. Strean, Harris Silver, H. Singer, Edward Barkoff, W. N. Garin, Lionel Rose, A. Bell, M. Cohof, S. Black, Felix Bernstein, M. I. Gordon, J. Hirsch, L. Kleneberg, Morris Levy, Michael Rohrlick, M. Bald, H. Bronfman, Allan Bronfman, William Gittin, Lewis Gelfand, I. Namerow, M. Kolber, M. Segal, M. Levy, J. Stewart, K. Geffin. In charge of table were Mesdames I. S. Isaacs, B. Marks, J. Stewart, B. Lande.

● **LAURENTIAN CAMP** Juniors: Opening luncheon meeting is on Tuesday, October 29, at 12.30 p.m., at the Mount Royal Hotel, Miss Cecil Vineberg presiding. Maurice Schneirov, executive director of the YMHA, will be guest speaker.

Notice to news contributors: Due to the great demand for organization publicity in the Meetings Column, this space will have to be reserved more strictly this season for those groups which do not use the daily newspapers [illegible] for publication on Friday of the same week as the material is to appear in the Review. Organizations which do not observe this ruling will be excluded out of consideration for those which use the Review only. Societies are urged to appoint able, conscientious secretaries who will follow publication rules. Material should be in our Montreal and Toronto offices not later than two o'clock on [illegible]day for publication in the [illegible] of the same week. Typed copy should be double- or triple-spaced on one side of the paper, [illegible] plenty of white margin [illegible]. No carbon or flimsy copies accepted! If your news does not appear in the Review, it [illegible] the paper" as far as the public is concerned. If [illegible] the paper, find out why!

UNDERSTANDING

"Understanding"

Give thy servant, O Lord, an Understanding heart.

King Solomon, when granted the choice to ask of God whatever gift he most desired, asked for an understanding heart!

√ √ √

Merely to have made the request showed that the sage already possessed it, a heart that understood.

√ √ √

Observe — it was not simply an understanding mind the monarch petitioned, but an understanding heart.

√ √ √

A superior gift, 'for the heart has reasons Reason does not have.

√ √ √

Understanding is the capacity to judge; but the understanding heart has the capacity to judge and to feel.

[illegible] only the understanding heart knows man and the relation between men.

√ √ √

The mind may fix a price, only the heart can set a value.

√ √ √

Fittingly, indeed, has the Combined Jewish Appeal chosen for its key-word—Understanding. . . . particularly now—when the Jewish scene is so full of tragedy, and the great need of the times is for one man to understand the plight of his brother, and for one man's heart to mirror that of his fellow.

√ √ √

To understand—as one considers the institutions under the care of the Federation of Jewish Philanthropies—that he who gives to the poor lends to God.

√ √ √

To understand—as one contemplates the work of the Jewish General Hospital—that the ills it treats are the ills to which *all* flesh is heir.

√ √ √

To understand—as one weighs the reconstruction, rehabilitation, and public relations work of The Canadian Jewish Congress—that communal honour and communal dignity are above price.

√ √ √

To understand—as one listens to the appeal of the United Jewish Relief Agencies and its extension for War Victims' Emergency Relief—that never in our history has European Jewry found itself in so tragic a condition as to-day—uprooted, homeless, despairing of the morrow—that these are our brothers.

√ √ √

But understanding is of the heart.

√ √ √

The mind knows statistics, budgets, facts.

√ √ √

Only the heart can know and understand what is behind the statistics—the daily agony, the hopeless wandering, the growing despair.

√ √ √

Yes, and with all thy giving, give with understanding.

√ √ √

With all thy getting, says the Bible, get understanding.

October 28th *November 6th*

COMBINED JEWISH APPEAL
WAR VICTIMS' EMERGENCY RELIEF

TWO CAMPAIGNS IN ONE — GIVE SEPARATELY TO EACH OBJECTIVE

THE INVOLVED STRUGGLE FOR PALESTINE

A Review Of Conflicting Claims And Aims Of Zionism, Arabia And Britain

By John Chabot Smith, Writing From London
To The New York Herald Tribune

While the Palestine conference goes into recess and the Jews and Arabs in their different ways press their different views upon the British government it is worth looking at the background of the Palestine problem to see how it got into such a miserable and apparently insoluble mess.

Few of the problems afflicting the world are built around such deep-seated and long-standing emotions as the struggle for the Holy Land but all of the worst elements of modern statecraft can be seen at work in the Palestine affair, which is an almost symbolic microcosm of the whole tragedy of the modern world.

Like all insoluble international problems, its roots go back beyond the beginnings of authentic history, into the shadowland of tradition. Probably all Americans have at least a nodding familiarity with the Old Testament story of how Moses led the children of Israel out of bondage in Egypt and Jehovah promised to give them a land of milk and honey if they would be faithful and worship Him only.

Then followed generations of warfare between the Jews and the other peoples who inhabited the Promised Land and neighboring territories and sometimes civil wars between different branches of Israel's evergrowing family.

A cynical historian has said that the Jews' misfortune was that whenever they lost a battle or a war they thought it was because they had deserted Jehovah and gone after false gods, instead of realizing that questions of economic and military strength were also involved. As a result, they were finally driven out of Palestine, but they never gave up the idea that [illegible] which occupied Palestine at various times claimed it by right of conquest, a type of claim which in all other cases and places was universally recognized as valid until President Wilson propounded the idea of self-determination.

Since then the right of conquest has been recognised in practice but not in theory wherever the conqueror is strong enough to get away with it, and a complicated body of international law has grown up around the efforts of statesmen to make the principle of self-determination accord with the practice of conquest.

But in 1918 the Arabs were able to claim Palestine by the right of self-determination as well. They constituted 91 per cent of its population, and they claimed to be descended, not only from the people who drove out the Jews but even from the people whom the Jews had driven out during the early days of the Old Testament.

The modern phase of the Palestine problem opened in 1916 when Sherif Hussein, the Emir of Mecca, offered to bring the Arabs into the war on Britain's side if Britain would help create and guarantee an independent Arab state east of the Mediterranean and Red Seas. At about the same time Britain was seeking the support of Jews all over the world and Zionist leaders were demanding recognition of their right to occupy Palestine, which was part of the territory claimed by Sherif Hussein.

The British Cabinet then did the sort of incredibly foolish thing which responsible statesmen are often driven to doing in the stress of war when the danger of the moment appears so much more important than the dangers of the future.

They authorized Sir Henry MacMahon, then High Commissioner in Egypt, to grant Sherif Hussein's demands in 1916 with certain reservations, which later proved to be ambiguous; and in 1917 they authorised A. J. Balfour, then Foreign Secretary, to issue the famous "Balfour Declaration." This also proved to be highly ambiguous. The effect of these two moves was to promise the same piece of land to two people, thus giving them a good excuse to start fighting about.

Naturally, the Jews and Arabs each interpreted the ambiguities in their own favor, and each side maintained that the British had recognised and promised to support its own claim to Palestine. The British government was able to say that it had done no such thing and to assert that if both the Jews and Arabs behaved the way the British wanted them to their rival claims could be compromised without harming either party. But both the Jews and Arabs refused, and have always refused, to consider the problem in that light.

After the MacMahon letter and the Balfour Declaration the next step was to set up a British mandate over the disputed Holy Land under the League of Nations. The Arabs refused to accept the validity of the mandate, saying that it violated the principle of self-determination and that the independence of Palestine as an Arab state should have been given the same "provisional recognition" that was accorded to the rest of the Arab world under Article 22 of the League Covenant.

The mandate made Britain responsible for "facilitating Jewish immigration under suitable conditions" and contained more ambiguities, which the Zionists interpreted in their own favor and pushed beyond the limits admitted by the British government.

The result of these additions to the body of international law regarding Palestine was to exacerbate an already difficult and ancient quarrel and aggravate the problem by bringing more Jews into Palestine over the opposition of the Arabs. The Arabs claim that the whole procedure was illegal because it was done without the "consent of the governed" as required by the League Covenant.

Since the mandate began operating Britain has made several attempts to interpret the various ambiguities in such a way as to satisfy both Jews and Arabs, but has only succeeded in getting the affair more deeply involved in big-power politics.

First, Britain tried to prove that the reservations in the MacMahon letter excluded Palestine from the area promised to Sherif Hussein, but the argument was on very weak ground, and the Arabs simply refused to accept it.

Then Britain issued the 1922 White Paper defining what was meant by the first phrase of the Balfour Declaration: "His Majesty's Government views with favor the establishment in Palestine of a national home for the Jewish people."

The White Paper said this did

(Continued on Page Eight)

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REPLY TO CRITICS

By Dr. I. M. Rabinowitch, O.B.E., Of Montreal

The following letter was received by The Canadian Jewish Review as well as by the Montreal Star and the Montreal Gazette:

On October 7th, I delivered an address to The Canadian Club of Montreal on "The Menace of Political Zionism to Judaism and World Peace" which has created vastly greater comment, approval and criticism than I had anticipated. I would prefer not to reply to the criticisms, but fairness to The Canadian Club of Montreal, whose judgment in the selection of a speaker for the topic has been questioned, compels me to do otherwise. My reason for not having replied earlier was that it seemed better to allow my critics to have their full say. In a number of conversations with newspapers, I urged them to publish everything.

To those who have had recourse to vituperation and abuse, I shall say very little. They have, in no manner, contributed towards solution of the problem with which I dealt, nor have they done any harm except to themselves. I am quite certain that Mr. Maurice Hartt has not elevated his status as a member of the Legislative Assembly; nor has Mr. Philip Joseph added to his standing amongst his legal confreres. About the others, I trust that Christians will adopt a charitable attitude and remember that the vileness has come from a type found amongst all peoples.

To reply to the deluge of critical letters signed and unsigned would be impossible. (Letters and telegrams of approval have been equally numerous). I shall confine my observations to the criticisms which have appeared in the Press. These, in fact, with minor exceptions, are typical of the remainder. The writers were (a) the United Zionist Council of Canada; (b) Mr. Saul Hayes, National Executive Director of the Canadian Jewish Congress; (c) Sons of Israel; (d) Rabbi S. Gershon Levi; (e) Mr. Philip Joseph, Ph.D.; (f) Mr. Louis Fitch, K.C.; (g) Dr. Chaim N. Denburg; (h) a group of five Rabbis in Toronto and (i) a group of nine Rabbis in Montreal.

To the charge of the United Zionist Council of Canada that the address contained "too many false statements and distortion of facts", it is impossible to reply, since not a single example is given to support the charge. [illegible]

[illegible] last 80 years must be wrong, and all of the great rabbis who have condemned Political Zionism during the last 80 years have been wrong. Rabbi Gudemann, Chief Rabbi of Vienna, for example, must be charged with ignorance, because of his denouncement of the political Zionists of his day. The great Rabbi Akiba Rabinovitch, Rabbi of Poltova, who forced the closure of the library instituted by Political Zionists, on April 14th, 1902, must also have been entirely wrong and most unjust — a terrible charge against a Rabbi — and Rabbi Isaac Mayer Wise, father of American Reform Judaism, who pronounced Political Zionists as traitors to true Judaism, must also have been completely wrong and equally unjust. Finally, Moses Hess' book on "Rome and Jerusalem", foundation work of Political Zionism, was burned by his own family in order to rid the world of it. All of these condemnations of Political Zionism are recorded in detail in numerous works on Judaism. All, however, will be found, though in brief form, in the Jewish Encyclopedia (See J. Encyc., vol. 12, p. 669-674, Funk and Wagnalls).

According to Mr. Saul Hayes, The Canadian Club of Montreal erred in its selection of a speaker on this subject, since there were "on rough count at least a dozen inaccuracies and misstatements." To this charge, it is, also, impossible to reply, since not a single example is given of the inaccuracies and misstatements alleged.

Mr. Hayes has charged me with having impugned the loyalty of Jews as citizens of Canada. In reply, I ask Mr. Hayes to read my address carefully, and, if Mr. Hayes was at the luncheon, he may recall the sudden burst of applause and its prolongation when I pointed out that "the National Anthem of the Jew is the National Anthem of the Country in which he lives." I did criticize severely the publishers of the Canadian Jewish Chronicle, but, unlike Mr. Hayes' charges, I supported my accusation with incontestable facts, by quoting the exact words which appeared in this paper. This, incidentally, is also my reply to the "Sons of Israel" who have also charged me with an attack upon the Jewish community of Montreal.

Mr. Hayes objected to my use of the scientific method in my approach to the problem. As he put it, "unfortunately, scientists, no matter how eminent in their profession, have a predilection to analyse movements as though they were cultures on the slide of a microscope." To this charge, I plead "Guilty"; but I know of no method other than the scientific method by means of which it is possible to arrive at the truth about any phenomenon, whether it concerns stars, guinea pigs or human beings.

To the observations of Rabbi S. Gershon Levi, the reply is the same as to the United Zionist Council of Canada, since not a single example is given to support his charge that my address was "a farrago of violent prejudice, distortion of fact and misquotation."

About Mr. Louis Fitch's observations, there is merely this to say: Because of his vocation, Mr. Fitch is, I believe, well versed in the rules of evidence. I, therefore, ask him if he would violate these rules in the practice of his profession as he has violated them in his criticism of me? Mr. Fitch's phraseology is undoubtedly clever, and it might impress a jury, but, with no facts whatever, I am quite certain that no court would ever permit such a case to reach a jury.

According to Dr. Chaim N. Denburg, spiritual leader of Congregation Chevra Kadisha of Montreal, I did not quote the Talmud directly and correctly, and this, it seems, was due to the fact that I "drew from secondary and even cursory sources" and, thus, violated the first commandment of research "Thou shalt work at the sources" and the second commandment, "Thou shalt acquaint thyself with the work done before thee and beside thee." Unfortunately, here, also, the charge is vague and without evidence in support of it; but unlike the other charges of "misquotations and mis-statements" attention has been drawn to a specific part of my address, which enables me to deal with it to a certain extent at least. I should, therefore, like to draw attention to the following:

Since this address, three rabbis have visited my home, I showed to each of the Talmud [illegible]

[illegible] whose duty it was to have said it, could not say it, because it would be endangering his livelihood. One of these confessions was made in the presence of a third person, a reputable Jewish citizen of Montreal who has no objection to my use of his name, should it ever be necessary to do so. Here, therefore, are additional examples of the intimidation to which I referred in my address. These rabbis dare not speak; but they have given me support and corroboration which permits me to make this offer: If Dr. Denburg can substantiate the charge that I did not cite from the Talmud directly and that I did not cite correctly, I shall be very glad to donate Five Thousand Dollars to any religious or charitable organization which he may name. The same offer is made to the five Political Zionist rabbis, in Toronto, and to the group of nine in Montreal, and I am quite certain that these fourteen rabbis know of a number of religious and charitable organizations which would welcome very gladly such a donation.

According to a Press report, in the statement issued by the above-mentioned five Political Zionist rabbis in Toronto, I am charged with having gone beyond my right as a layman in having made use of the Talmud and other Rabbinical writings to support my statements. With this, I cannot agree, for, in Israel, there is no recognized episcopate. However, whether I did, or did not, go beyond my right in this respect is quite irrelevant. What matters is: Did I, or did I not, quote directly and correctly?

By the Rev. Dr. H. Abramowitz, I am reminded of the adage "cobbler stick to your last". May I, therefore, very respectfully remind this reverend gentleman that, in Israel, it is a duty of all to be thoroughly familiar with the Torah, Talmud and all other matters pertaining to Jewish Law. May I, also, respectfully remind him that duty of citizenship transcends professional duty and finally that the leader of Political Zionism is the well-known scientist — Dr. Chaim Weizmann.

For the numerous charges that I very greatly understated the Political Zionist following — that it is not 6 per cent, but from 80 to nearly 100 per cent — there is some foundation; but it is a product of a combination of [illegible] and a practice for which my vocabulary [illegible]. Amongst the avalanche of letters, there were [illegible] Canada who agree completely with the views which I expressed, but it is tragic that, though so many Jews feel as I do, they fear to be quoted, because of the possible harm to their businesses, livelihoods otherwise, or social lives. In addition, there were the many telephone calls with essentially the same story. Here, therefore, is the basis for the belief that "silence gives consent" to the tenets of Political Zionism. But far more misleading is the artificial increase of membership due to the practice of appealing to the masses for very small sums — a mere 25 cents — for relief of the suffering Jews and, then, having received the donation, recording the donor as a member of the Zionist organization. Equally misleading is the enrollment of all children in a family as members of the Political Zionist organization. My authority for the statement in my address that about 6 per cent only, or at the most, 14 per cent of the Jews in the United States are Political Zionists by Conviction was the latest (1946) edition of the American Jewish Year Book, published by the Jewish Publication Society of America, which, as far as I know, is the only authoritative source of such matters.

If it is not, will the Political Zionists, rather than resort to abusive criticism, please name some other authority? In a conversation yesterday (October 15th), with Mr. Morris Fine, Associate Editor of the American Jewish Year Book, I pointed out the claim that 80 to almost 100 per cent of Jews are Political Zionists and not 6 per cent, the figure which I gave in my address. In his reply, Mr. Fine resented the suggestion of such inaccuracy in a publication of the Jewish Publication Society of America, and with good reason. I quote verbatim: "The figures given in this section of the book are the figures which the Zionist Organizations THEMSELVES gave to us." Incidentally, I have before me the statistics of England, and, amongst 400,000 Jews, there are about 30,000 Political Zionists only by conviction — an incidence of 7.5 per cent and, again, not "85 to 100 per cent." In stressing the small percentage of Jews in Great Britain who "consciously support the Jewish Nationalist ideology", the "Jewish Outlook" points, as I have, to the sharp practice whereby the memberships in the various Political Zionist organizations are artificially increased. To quote verbatim: "Of this figure (6 to 14 per cent) [illegible]

[illegible] April, 1946, issue, page [illegible]).

But all of these matters are relatively unimportant, in view of a letter which I received from the Jewish Fellowship in Great Britain, and which I have been given permission to quote.

The Jewish Fellowship is not a political body. Its purpose is to strengthen the religious life of all sections of Jewry and to cooperate with other fellow-citizens to strengthen the influence of Religion in the life of the British nation, and it is essential here to appreciate the extent to which it is representative of Jewry in England. On the Council, among rabbis, are the Rev. D. Bueno de Mesquita, Senior Minister of the Spanish and Portuguese Orthodox Synagogues of Great Britain; Rabbi Dr. I. I. Mattuck, Senior Minister of the Liberal Synagogues, and, Rabbi Dr. Harold F. Reinhardt, Senior Minister of Associated Reform Synagogues.

The Jewish Fellowship is founded on the principle that the Jews are a religious community only— not a politico-national group — and, thus, they dissociate themselves completely from Political Zionism in all of its manifestations. As I have done, they sharply differentiate between Religious Zionism and Political Zionism. Since their views have been refused publication by the Jewish Press of England, which latterly is completely controlled by Political Zionists, they have been forced to produce a publication of their own, which is known as "The Jewish Outlook", and in it may be seen that, without exception, the views of the Jewish Fellowship are in complete agreement with those which I expressed in my address.

A study of this publication by Political Zionists will reveal the fact that, rather than resorting to vituperation as they have, they ought to move a hearty vote of thanks for the mildness of my criticism of their machinations. The "Jewish Outlook" draws attention to unbelievable intimidation both in and outside of Palestine; it points to the Hitler-like indoctrination of 14 year-old boys by the Irgun group and enrollment of children 10 years old in political parties. As I have done, it points to rabbis who dare not speak as it would endanger their livelihoods, but it does more; it cites first-hand knowledge of a case in which it was not a matter of livelihood but of life (See Sept. 1946, issue, page 1). [illegible]

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Also [illegible]

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[illegible] at Montreal, this 6th [illegible]
[illegible] K.C.,
[illegible]

LEGAL NOTICE
NOTICE OF APPLICATION FOR DIVORCE
NOTICE is hereby given that RONALD GEORGE BIGNELL, of the City and District of Montreal, in the Province of Quebec, clerk, will apply to the Parliament of Canada at the next session or the next following session thereof, for a bill of divorce from his wife, OLIVE REID, of Lachute, in the District of Terrebonne in the Province of Quebec, on the ground of adultery.
Dated at Montreal, this 6th day of September 1946.
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Solicitor for Petitioner,
[illegible]

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ABBI PREACHES ON ABINOWITCH SPEECH

to the recent speech Rabinowitch attacking ionism" as being injur- ests of the world, Bender delivered a the Succos service in Synagogue in Mont-

no such thing as poli- or religious Zionism," said. "There are are religious and who place stress establishment of nation- all Zionists are agreed can be no recreation of in Palestine without

questioned the qual- Dr. Rabinowitch to subject of Zionism. took "armed quotations and [illegible]

sociation with his people has been very negligible should become a spokesman for the anti-Zionist cause."

Reversing Dr. Rabinowitch's statement that England was the Jews' best friend, Rabbi Bender stated that the Jews had shown themselves to be England's best friend.

"When the whole Middle East was seething with treachery; when there was not one Arab country upon whom Britain could rely; the Jews in Palestine were the only ones who could be trusted. I quote this, not as a personal observation, but as a statement made by an eminent Englishman, Sir Wyndham Deedes," said Rabbi Bender, adding:

"I appreciate Dr. Rabinowitch's efforts to show the great qualities of England; and as one who was born and reared in England, I, too, [illegible] some of its qualities [illegible]

[illegible] says, "He who saves only one life is as if he had saved a whole world." Furthermore, the Anglo-American Commission on Palestine had been amazed to learn that 99 per cent of all Jewish displaced persons wanted to go to the Holy Land.

"Dr. Rabinowitch quoted from the Talmud that Jews must obey [illegible] from the Talmud in support of the oath that Jews once took never to rise against the Government with force," Rabbi Bender declared. "It is strange that immediately following that quotation there is an oath by which the Jews were adjured never to be enslaved or persecuted by any people. That quotation was conveniently left out."

The speaker resented the insinuations that political Zionism is a "Russian-Jewish inspiration" and decried Dr. Rabinowitch's belief that Palestine would be convulsed with civil war if the Jews were given national status. Winston Churchill, he said, had declared "that Haganah could well take care of the defence of Palestine without the aid of British soldiery."

Rabbi Bender also took exception to the allegation that political Zionism was exploiting "the sorrows of its people in Europe." Palestine had taken nearly a quarter of a million Jewish refugees since 1939, or as many as the Commonwealth and the U.S. Furthermore, he said, political Zionists were not a small minority in Jewish life.

Nevertheless, Rabbi Bender stated, "one blessing" has resulted from Dr. Rabinowitch's speech — "the galvanization of Jewish sentiment among all classes."

The above report is from the Montreal Star.

Rabbi Bender told The Montreal Gazette that Mrs. Orde Wingate, widow of the general, had spoken in Montreal early this year in support of Zionism, and in the presence of a high Anglican clergyman.

Rabbi Bender, says the Gazette, quoted both from the Tosefta, "older than the Talmud", and also from the Baba Kama and Gittin, in which they "negate the assertion by Dr. Rabinowitch that Palestine was never meant to be the home of the Jews." In the Tosefta, Rabbi Bender said "we are told to dwell in Palestine is as fundamental as the Torah itself"; in the Baba Kama and Gittin, the rabbi said, "Jewish residence in Palestine is so important that in the purchase of property, a Jew may sign a bill of sale even on the Sabbath." This "terminological monstrosity called 'illegal entry' was the brain wave of a wicked document called the British White Paper of 1939."

"To me it is a paradox," said Rabbi Bender, "for a man who has brought so much relief to physical suffering, to have thought nothing of bringing so much pain upon a whole people."

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● Pleasant musical back-
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DINNER
SPECIALTY
of the house
Tuesdays and
Fridays
[illegible]

A Woman Of Valour

By Allan G. Field

The other night I had to stay downtown for dinner and, as every cloud has its silver lining, I chanced upon my friend Sam half a block from the restaurant where I like to grab a bite.

"How about having dinner with me at the Vegetable Inn?" I asked Sam after the usual "helloes" and "how have you beens?"

"Well, let's make it a Dutch treat; I was going to the Vegetable Inn myself."

After we were through with the fruit cup and vegetarian chopped liver, I suddenly reminded myself that I had forgotten to enquire about Sam's better half.

"How is Virginia?" I hastily blurted out, to make up for the omission.

Sam sighted, gave me a sad look, and said: "That's a long, long story."

I felt embarrassed. Maybe, what with the divorce curve spiralling dangerously upward these days, one shouldn't ask a husband or a wife about the other partner to the marriage.

"I am so sorry, Sam," I finally said. "I always thought that you and Virginia were ideally mated — too bad you have come to a parting of the ways."

"Nonsense, Allan," Sam chuckled. "No, this is not the problem. We are still lovers and friends, although last March we celebrated our twenty-eight anniversary and welcomed the same month our third grandchild. This is not the problem. Well, Virginia is on a lecture tour for the 'Daughters of Miriam' right now — and that should tell you the story in a nutshell."

I shrugged my shoulders. "No, Sam — I still don't understand."

"So let me start from the beginning," Sam said. "I need not tell you how much I respect Virginia — she is . . . O gosh, it's hard to praise your wife, it's almost like throwing bouquets at yourself. So, you see, all was well and good, until the children entered college and Virginia, with a lot of time on her hands, became active in the 'Daughters of Miriam'."

"Now, don't get me wrong, Allan. I am not the kind of husband who wants to chain his wife to the house. I was glad, at first when Virginia was making a place for herself in the 'Daughters of Miriam'."

"But about three years ago, things began to move a bit too fast for me. Virginia took some sort of public speaking course, then she was elected to some sort of an important national Jewish conference, then she started on her first speaking tour for the 'Daughters of Miriam' — and ever since she has changed to such an extent that I and the children sometimes don't recognise her."

I nodded sympathetically.

"You see, Allan," my friend continued after a moment's silence, "the thing that confounds me — and the children perhaps even more than me — is how our 'Momy, whom we love for her gentleness and innate tact, her fine mind and her reticence, her thirst for knowledge and love of good books, could suddenly become 'the national leader of prominence,' who is so busy attending meetings that she hardly ever looks into a newspaper and who has assumed such a bossy, arrogant manner that the children told her last week they would call her 'Boss' rather than 'Mom'."

"You mean to say, Virginia is trying to boss you and the children?" I asked solicitously.

"No, it isn't that. Don't get me wrong. Virginia is as good a wife and mother as ever—and she just dotes over her grandchildren. What we can't stomach is, how shall I [illegible] on things they don't know the first thing about."

"You are quite right, Allan. It isn't really Virginia's fault—the trouble lies with her organization, and perhaps with all our Jewish organizations."

"Now you are getting closer to the source of the trouble, Sam," I said.

"Sure, Allan, I have known it all along that the set-up of the 'Daughters of Miriam' was turning Virginia into a freak — yes, a freak. You should hear her talk, it just takes your breath away. The other night at the Cohen's, you know the Albertus Cohen's, Virginia was holding forth like a soap-box speaker with ten lungs. Rabbi Anav? Why, he was a simpleton and his latest book was trash. Mr. Thoughtful — nobody needs his ideologies. The Palestine Inquiry Committee Report—there are only three people in this country who know what it is really all about (the implication being that she was one of the three), and so on.

"I felt ashamed for Virginia—and I told her so on the way home. But she couldn't see why. 'But, darling,' I tried to reason with her, 'didn't you tell me yourself that you had no time to read the 43,000-word report of the Committee? And isn't it true that you haven't even seen Mr. Thoughtful's latest book just as little as you have read Rabbi Anav's latest volume?'

"'I don't have to,' Virginia said defiantly. 'I am on three Jewish educational lay commissions and two boards of Jewish education, and am an editor of our organizational magazine. You know as well as I do, what a hit I made at the Convention when I addressed a meeting of three thousand men and women. I am a leader in American Jewry, Sam, and I am only trying to live up to the mandate the "Daughters of Miriam" have given me by putting up a front of authority'."

"And what did you answer?" I asked curiously.

"What could I have answered?" [illegible] about Virginia — I am worried about American Jewry. You see, there she is travelling about the country, visiting seventeen communities, talking — why not name a spade a spade? — nonsense and getting the women more confused than they are."

"Did you tell her this?"

"Yes. A few days before she left on her latest speaking tour, I asked her whether she didn't think that some men or women, really

(Continued on Next Page)

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A WOMAN OF VALOUR

(Continued from Preceding Page)

grounded in things Jewish and with a thorough grasp and understanding of our situation, would be a more fitting messenger to the chapters of the 'Daughters of Miriam'?"

"And what did Virginia say?"

"She said, 'Sam darling, you are a dear, but you don't understand a thing about organizations. We [illegible] of Miriam [illegible] show [illegible] had to draw on outsiders. No, we want to build up our own women.' And then, with a sly smile she added: 'And there is another thing, Sam, it doesn't really matter what a woman says to women — even more important is what hat and what dress she is wearing while she says it'."

I lit a cigarette—and Sam reached for a cigar. He is substantial in everything.

"Aren't we men just as big bluffers as those women?" I said.

"Perhaps. [illegible] women don't [illegible] all the [illegible] year's time at their hands and no care in the world, except to prove that the Daughters of Miriam are doing better work than the Daughters of Sarah. But wait, Allan, the best is yet to come. Today Virginia's Secretary (she has a whole office for herself and the Daughters of Miriam) phoned me, saying she wanted me to rejoice over the good news that my wife had been chosen to go to Europe as a member of the Daughters of Miriam 'Investigating Council.' And as she knew what a wonderful husband I was, she also wanted me to know that the organization would be tendering Virginia a 'Farewell Testimonial Luncheon' under the slogan of 'Give Honour to the Woman of Valour'."

"So, you are the husband of the Woman of Valour, Sam. Maybe there is something wrong with you? Maybe you are critical — after all, isn't it all a very innocent game over the tea table?"

"No, it isn't, Allan. Virginia has spoken from pulpits and has shared platforms with people who really have something to say. And her speeches are printed in the 'Daughters of Miriam Voice' in space that should be devoted to coherent and instructive articles. No, Allan, it isn't innocent at all. Women like Virginia — or for that matter, men of her background and limitations — should take a part in Jewish life, but a role suited to them. Virginia is a grand organizer and a marvel of a fund-raiser—she is a charming woman and can preside over a meeting with delightful dignity, but that's all. She is far from being unintelligent, but she has neither the training nor the mind that would fit her to give to an audience more than half-digested and ad nauseam repeated platitudes. As to serving as an expert on European affairs, why, Allan, I heard Joseph Rosensaft and Zalman Greenberg speak when they were in this country last winter. What they were most bitter about was the 'experts' American Jewry delegated to the D.P.s. I can only just imagine how those men and women will feel when Virginia and her Committee will 'investigate' them."

[illegible] you have servants — she can't just sit around. The routine of yesterday's 'woman of valour' doesn't fit in our time."

"Certainly not, Allan. I don't want Virginia to be a household drudge. Thank God, I can afford to give her many comforts, but this should be no licence for her to do mischief when a woman like Virginia parades as a public speaker, and educator, and an expert on Displaced Jewry. Let her be as active in the Daughters of Miriam as she can be—but in her sphere. Let her know her place. She should do some reading and studying first—and then give 'Messages' if she will then still feel that she ought to.

"I don't want my wife to scrub floors and stand twelve hours a day in the kitchen — I want her to take advantage of all the cultural opportunities this great city and Jewish community offers. I want her to render service — but I want her always to know her place. I don't think women are inferior—I regard Virginia as my equal. It is because I respect her as my equal that I am ashamed, deeply ashamed, for her. For wouldn't I blush with shame if I went about bluffing the way she does?"

Sam is a rather emotional person. He reached for his handkerchief and blew his nose vigorously . . . I lit another cigarette.

This article is from The Jewish Spectator.

THE INVOLVED STRUGGLE FOR PALESTINE

(Continued from Page Five)

not mean that the whole of Palestine should be turned into a Jewish state but that a Jewish community should be established somewhere in Palestine as "a center in which the Jewish people as a whole may take on grounds of religion and race an interest and a pride." It was to be a sort of museum piece of Jewish culture.

This was not enough for the Jews; but it was too much for the Arabs, because it said the Jews should be in Palestine "as a right and not on sufferance." The Arabs were willing to suffer the Jews but not to recognize their right to be in Palestine.

In 1930 another British White Paper analyzed the terms of the mandate and concluded that it imposed two obligations of equal weight on Britain: to establish the Jewish national home and to safeguard the "civil and religious rights" of the non-Jewish population, including the development of self-governing institutions. The Jews insisted that their national home was the all-important, overriding obligation; the Arabs insisted that the development of Arab self-government was the only thing that mattered. The White Paper said that the two obligations were not irreconcilable; the Arabs said they were.

The 1939 White Paper, issued after the Arabs had maintained armed resistance against the Jews and British for three years, said that the Jewish national home had now been established within the meaning of the 1922 White Paper; that Jewish immigration would be brought to an end within five years, and that the time had come to develop self-governing institutions.

By that time the number of Jews in Palestine had increased from 60,000 to 450,000, or one-third of the entire population. The Arabs recognized the 1939 White Paper as the best they could get and accepted it as a basis on which a permanent solution might be reached.

The Zionists were furious, since they adhered to their original aim of making the whole of Palestine into a Jewish state. The fantastic persecutions and miseries the Jews suffered during the war earned them a greater measure of non-Jewish sympathy than ever before and provided a new reason for reopening the Palestine question. The United [illegible] tured the argument as a menace to free dominion in the East which both the Jews and Arabs knew how to magnify for bargaining purposes.

At the present Palestine conference the Arabs adhere to the 1939 White Paper, and the Jews have receded from their position to the extent of offering to take only part of Palestine, instead of the whole of it, for their Jewish state. But the boundaries they have proposed for their state would give the Arabs a corridor to the sea, splitting the Jewish state in two, and would divide control over water resources needed for the Jewish irrigation schemes. It is easy to understand why the Arabs fear that the proposed Jewish state, swelling its population by unrestricted immigration, would soon embark on an expansionist campaign and start the whole business over again.

Both the Jews and Arabs think they have rights worth fighting for, and neither group is interested in the question of expediency, which motivates the British government. Both extorted a kind of recognition of their conflicting claims by taking advantage of the difficulties that the big powers got into during the first world war, and the Zionists drew strength to their cause from their sufferings in the second world war. Now both groups are lending themselves as pawns in another great and dangerous game of big-power politics.

REPLY TO CRITICS

(Continued from Page Six)

Committee is seriously considering transferring of principal British bases from the Eastern Mediterranean [illegible] I hope that the latter, at least, will never be found practicable. Political Zionists may then achieve their end; but, on their heads, will be the blood of 600,000 Jews. It will be a glorious battle that will go down in history; but so was the Charge of the Light Brigade at the Battle of Balaklava — it will be "magnificent . . . but not war."

I should like to record one oversight in my address. In the statement that the almost complete silence of all but Political Zionists was due amongst other causes to a Jewish Press controlled by Political Zionists, I failed to exclude the independent Canadian Jewish Review. To the Canadian Jewish Review, I, therefore, here wish to tender my sincerest apology.

Finally, To The Canadian Club of Montreal, I wish to appologize for the nuisance which my address has created.

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- eight tablespoons shortening
- two eggs
- one-half cup milk or water

Sift all dry ingredients, and set aside. Cream shortening with grated rinds, then add the dry ingredients, and one-quarter of the liquid; then the eggs. Beat in an electric mixing machine for one minute by the clock. Then add the rest of the liquid, the remaining one-quarter cup, and beat for two more minutes, as before. Bake in an eight-inch square greased pan, in a moderate oven for thirty or thirty-five minutes. Turn out on a cake rack, and when cool, sift powdered sugar on the top.

Mrs. Saul L. Hart,
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POULTRY STUFFING

- left-over boiled meat (about one-half pound)
- two large onions
- one cup boiling water
- one cup bread crumbs
- minced parsley
- one-half green pepper (optional)
- one stalk celery
- salt and pepper
- one egg

Cut the onions fine, and brown in fat until golden brown. Mince the boiled meat. Add the bread crumbs to the onions, and then add the water gradually until absorbed. Then add the meat, green pepper and celery cut up fine, minced parsley, and salt and pepper to taste. When cool, add the egg. Mix well, and stuff poultry.

Mrs. J. C. Zacks,
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ENGAGEMENTS

The engagement of Ruth, daughter of Mrs. F. Marcovitch, [illegible] Esplanade Avenue, and the late A. Marcovitch, to Samuel Mintzer, son of the late Mr. and Mrs. William Mintzer, of Burlington, Vermont, is announced.

Mr. and Mrs. S. Greenspan, 3931 St. Urbain Street, announce the engagement of their daughter, Sarah, to Jack Sleptshik (Levine), Clark Street.

The engagement of Miss Yetta Brownstein, 4243 de Bullion Street, youngest daughter of the late Mr. and Mrs. I. Brownstein, to Isie, youngest son of Mr. and Mrs. A. Swift, 4134 Clark Street, is announced, the wedding to take place on April 20, at Bnai Jacob Synagogue.

[illegible] Drolet Street, is announced, the wedding to take place on January 19.

Mr. and Mrs. G. Adelstein, Waverley Street, announce the engagement of their only daughter, Bertha, to Nathan (Tully), son of Mr. and Mrs. Morris Kaufman, St. Urbain Street, the wedding to take place on March 16, at Chevra Kadisha Synagogue.

Mr. and Mrs. S. Loeb, of Winnipeg, Man., announce the engagement of their daughter, Miss Ruth Loeb, Melrose Avenue, Montreal, to Alfred, son of Mrs. H. Garber, Snowdon Avenue, and the late I. Garber, the marriage to take place in the near future.

Mr. and Mrs. S. Kingerman, 4032 City Hall Avenue, announce the engagement of their daughter Pearl (Penny), to Ben., son of Mrs. F. Arinovitch, 1966 St. Antoine St. West, and the late A. Arinovitch, the wedding to take place on February 15, at the home of Reverend M. Master, Hutchison Street.

Mr. and Mrs. Harry Schiff, 5835 Park Avenue, announce the engagement of their daughter, Mary, to Saul, son of Jacob Solomon, 4391a St. Lawrence Boulevard, and the late Mrs. Jacob Solomon.

Mr. and Mrs. Isaac Neiman, 4879 Jeanne Mance Street, announce the engagement of their daughter, Helen, to Henry, youngest son of Arthur Zide, of Dorchester, Mass., and the late Mrs. Zide.

Mr. and Mrs. A. Afrin, 862 Dollard Avenue, announce the engagement of their daughter, Ruth to Michael, eldest son of Mr. and Mrs. Ben. Avrith, Hutchison Street, the wedding to take place on December 8, at Adath Israel Synagogue.

[illegible] Mrs. M. [illegible], 4625 [illegible] and Mrs. B. [illegible], of New York.

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APPROACHING MARRIAGES

Mrs. Bertha Cohen, 6045 Durocher Avenue, announces the approaching marriage of her daughter, Edith, to William Perloff, son of Mr. and Mrs. Jacob Perloff, of Philadelphia, Pa., the wedding to take place in Philadelphia, on January 12.

Mr. and Mrs. B. Yaffe, 4124 Clark Street, announce the approaching marriage of their eldest daughter, Esther (Estelle), to Jimmie Saul, only son of Mr. and Mrs. S. Davis, Clark Street; the marriage to take place on November 2, at Chevra Kadisha Synagogue.

BAR-MITZVAHS

The bar-mitzvah of Irwin, son of Mr. and Mrs. Manny B. Lewis, 5731 Darlington Avenue, will take place on Saturday, November 2, at ten o'clock, at Shaare Zion Synagogue. Dinner and reception at Shaare Zion Synagogue the following evening.

Mr. and Mrs. Leo Engelberg, Hutchison Street, announce the bar-mitzvah of Ivor, who will be called to the Reading of the Law on Saturday morning, November 2, at Beth Moshe Synagogue, 5617 Park Avenue. Reception will take place the following day at their home, 5874 Hutchison Street.

Cards Of Thanks

Mr. and Mrs. D. C. Greenberg, 1336 Lajoie Avenue, wish to thank all their friends and relatives who were so kind and thoughtful during their illness. All the flowers sent to them were greatly appreciated by them and they extend best wishes for a happy and prosperous New Year.

All news, advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

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The Hebrew Ladies Sick Benefit Society of Montreal take pleasure in congratulating Mrs. R. Steirman, 5323 Park Avenue, on the engagement of her daughter, Rolly, to Sam. King.

BIRTHS

Born, to Dr. and Mrs. Jack Bonese (nee Ethel Marks) 4626 Jeanne Mance Street, a daughter, Miriam Norma, at the Royal Victoria Hospital, on September [illegible] Park Avenue, and the late J. Bonese.

Born, to Mr. and Mrs. E. Aronson (nee Bessie Andreshalek), Hutchison Street, a son, Herbert Irwin, brother of Harris Joseph, at the Jewish General Hospital, on September 25; grandson of Mrs. P. Lando, Wellington Street. Godparents are Mr. and Mrs. A. Andraf, of Ottawa, Ont.

Born, to Mr. and Mrs. B. Seigal (nee Madeline Cohen), 429 Willowdale Avenue, a daughter, Marlene, sister of Jeffrey, at the Royal Victoria Hospital, on September 25; granddaughter of Mr. and Mrs. I. Cohen, Esplanade Avenue; and of Mr. and Mrs. T. Siegal, Willowdale Avenue; great-granddaughter of Mrs. R. Chernack, St. Dominique Street.

Born, to Mr. and Mrs. Joseph Herscovitch (nee Molly Sidler), Esplanade Avenue, a son, Charles Allan, at the Jewish General Hospital, on September 23; grandson of Mr. and Mrs. M. Stern, Drolet Street; and of Mr. and Mrs. S. Herscovitch, de l'Epee Avenue; great-grandson of Mrs. A. Abramovitch, Bernard Avenue West.

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Godparents are Mr. and Mrs. Isidore Cleman, Hartland Avenue.

Born, to Mr. and Mrs. Max Terletsky (nee Irene Simon), Hutchison Street, a daughter, Selly, sister of Sandra, on September 22, at the Jewish General Hospital. Grandparents are Mr. and Mrs. M. Simon, Mount Royal Avenue East; and of Mr. and Mrs. B. Terletsky, Park Avenue.

Born, to Mr. and Mrs. Jack Copoloff (nee Ruth Timerman), Stuart Avenue, a son, Gary, on September 24, at the Jewish General Hospital; grandson of Mrs. G. Timerman, Stuart Avenue; and of Mr. and Mrs. S. Copoloff, of Lachine. Godparents are Mr. and Mrs. Sydney Timerman, Querbes Avenue.

Born, to Mr. and Mrs. M. H. Shalinsky (nee Sylvia Berke), Hutchison Street, at the Jewish General Hospital, on October 14, a daughter, Carole Joan; granddaughter of Mrs. B. Segal, Esplanade Avenue; and of Mrs. J. Shalinsky, Girouard Avenue.

Born, to Mr. and Mrs. I. Trier (nee Sarah Pellat), Duluth Street West, at the Jewish General Hos[illegible] Hutchison Street. Godparents are Mrs. R. Pellatt, a grandmother, Prince Arthur Street East; and Albert Pellatt, an uncle, MacKay Street.

Born, to Mr. and Mrs. Ben. Lerner (nee Laura Petinsky), Lacombe Avenue, a son, Allan Martin, at the Jewish General Hospital, on September 23; grandson of Max Petinsky, Esplanade Avenue, and the late Mrs. Max Petinsky; and of Mr. and Mrs. J. Lerner, of Toronto, Ont. Godparents are Mr. and Mrs. E. Zuckerman, Queen Mary Road.

Born, to Mr. and Mrs. Philip Elman (nee Dorothy Schachter, formerly of Montreal) of White Plains, N. Y., a son, Samuel Harry, brother of Ann Ruth and Florence Sue, on October 7, in White Plains; grandson of Mr. and Mrs. Morris Schachter, Durocher Avenue, who are the godparents; and of Mrs. Esther Elman of Brooklyn, N.Y.

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Social Notes — Toronto

Mr. and Mrs. M. D. Tick and daughter, Judith, Glenayr Road, are spending a week with their son-in-law and daughter, Mr. and Mrs. Morton Goldberg, of Utica, N.Y.

Mrs. J. Forbes, of Pontiac, Mich., en route to Kingston, to visit her mother, Mrs. Gital Osher, and her nephew and niece, Dr. and Mrs. N. S. Mendelsohn, spent several days with her brother-in-law and sister, Mr. and Mrs. A. Brostman, Ava Road.

Mrs. Philip Green, of Los Angeles, Calif., is visiting her brother-in-law and sister, Mr. and Mrs. J. Newman, Strathearn Boulevard.

Dr. and Mrs. M. Goldstein and family, of Chicago, Ill., visited the former's brother-in-law and sister, Mr. and Mrs. F. Lepofsky, Whitmore Avenue.

Mr. and Mrs. S. Roth, Peveril Hill Road, spent several days in Detroit, Mich., where they visited Mr. and Mrs. Jack Green.

Joseph B. Danson, Wells Hill Avenue, is in Dansville, N.Y., for two weeks.

Dr. and Mrs. J. Pollack, Ava Road, have returned after spending a week in Cleveland, Ohio, where they were present at the Inter-State Post Graduate Medical Assembly.

Mr. and Mrs. J. Wilkes, of Buffalo, N.Y., were here for several days with the former's uncles and aunts, Mr. and Mrs. I. Wilkes, Rushton Road; Mr. and Mrs. A. Wilkes, Markham Street; and Mr. and Mrs. L. King, College Street.

Mrs. Harold Newman, of Montreal, Que., was the guest of Miss Ida Ellion, College Street, for several days; and also visited with her brother-in-law and sister-in-law, Mr. and Mrs. M. A. Goldenberg, Avenue Road.

Miss Evelyn Weiner, Centre Avenue, left to spend several weeks in New York.

Mr. and Mrs. A. Harris, 720 Bloor Street West, held a family housewarming party, at which their aunt, Mrs. J. Forbes, of Pontiac, Mich., presented them with a cheque.

Mrs. S. Samuels, Shaw Street, had as her guests her son and daughter-in-law, Mr. and Mrs. Victor Samuels, of Long Branch, and Stanley Wagner and Robert Stein, of Buffalo, N.Y.

Miss Rose Schiff, Cecil Street, has left to take up residence in New York.

[illegible] Barbara and Marlene, Major Street, visited the former's cousins, Mr. and Mrs. Harry Wolfe, of Detroit, Mich., for a week.

I. Levenson, 481 Palmerston Boulevard, spent a week in Atlantic City, N.J., where he visited his brother-in-law and sister, Mr. and Mrs. D. Kaminer, and in Forest Hills, Long Island, where he was the guest of Mr. and Mrs. Sol. Berkman.

Mr. and Mrs. Murray Soloway and family, of London, are spending a week with her parents, Mr. and Mrs. P. Balsky, Robert Street.

Miss Ida Ellion, College Street, entertained at an evening in honour of Miss Rose Schiff, Cecil Street, who left to reside in New York.

Mr. and Mrs. M. Collins, Westover Hill Road, received at the Primrose Club in honour of the bar-mitzvah of their son, Elliott.

Miss Faye Ulster, Euclid Avenue, gave a tea at Eaton's Georgian Room in honour of Miss Freda Mintz, daughter of Mr. and Mrs. H. Mintz, Brunswick Avenue,

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whose marriage to Marvin Urbas takes place on October 27.

Mr. and Mrs. J. Wiseman, Borden Street, were hosts at a family dinner and evening in honour of the engagement of Miss Ruth Wolstat, daughter of Mr. and Mrs. M. Wolstat, Carlyle Street, to their son, Joseph Wiseman. The honoree wore a wine-coloured two-piece crepe dress, with a corsage of roses.

Miss Rae Lazarus, Augusta Avenue, left to spend several months in Los Angeles, Calif. Those who entertained for her were: Mrs. S. Weisblatt, Shaw Street, at an evening; Mrs. E. Lederman, Grace Street, bridge; Mrs. A. Brown, Manning Avenue, evening; Mrs. A. Ginsberg, Whitmore Avenue, evening; Misses Ethel Manley and Molly Starkman, Mesdames E. Soberman, H. Rudoff, S. Ostry, S. Zweigbaum, at an evening.

Mrs. L. Ulster, Euclid Avenue, was hostess at a luncheon at Murray House in honour of her daughter, Faye, whose marriage to Al. Mintz, son of Mr. and Mrs. H. Mintz, Brunswick Avenue, takes place on December 22. Mrs. Ulster wore a black crepe dress, with turquoise-blue trimming, and a corsage of American Beauty roses; and was assisted by Mrs. Mintz, mother of the groom-elect, in a gray crepe dress, with a corsage of American Beauty roses. The honoree wore a black crepe dress, with a lime-green sequinned top, and a gardenia in her hair. About forty guests were present.

Entertaining for Miss Suzann F. Cohen, of Montreal, Que., who was the guest of Miss Levonah Cohen, 58 Charitan Avenue, were: Miss Levonah Cohen, at an evening party with twelve guests present; Mr. and Mrs. David Vise and family, Elderwood Drive, dinner, at the Primrose Club; Mrs. L. Simon, South Drive, dinner and evening; M. H. Gertner, Rochester Avenue, luncheon, at the Royal York Hotel; Mr. and Mrs. Arthur L. Soles, Strathearn Road, at dinner; Mr. and Mrs. Leon M. Wigdor, 114 Havelock Street, evening; Miss Jeanette Edelstein, Palmerston Avenue, luncheon, at Eaton's; Misses Ida Ellion, College Street; Carole Levenson, Palmerston Boulevard, and Helen Rappaport, Burnaby Boulevard, luncheon, at the Georgian Room.

Mrs. I. Spiegel, 97 Kendal Ave- [illegible]

Ben. Grossman, son of Mr. and Mrs. J. Grossman, 27 Heathdale Road, Toronto, was called to the bar of the Law Society of Upper Canada. He is a graduate of the University of Toronto, and Osgoode Hall.

—Ashley and Crippen

home in honour of her daughter, Sue, whose marriage to Max Naiman, son of Mr. and Mrs. R. Naiman, 33 Henry Street, takes place on December 25. About two hundred guests were received by Mrs. Spiegel, wearing a grey crepe dress, with a corsage of red roses; and assisted by Mrs. Naiman, mother of the groom-elect, in turquoise-blue crepe, with a corsage of Talisman roses; and Mrs. C. Spiegel, grandmother of the bride-elect, in brown bengaline, with a corsage of red roses. The honoree wore a midnight-blue crepe dress, with a corsage of Talisman roses and deep blue pansies. Those who poured were: Mesdames M. Finkelstein, N. Kravice, I. Naiman, M. Rosen, M. Orzech, H. Naiman, J. D. Shafir, and J. Zeisman. Their assistants were: Misses Mary Farber, Ethel Giverts, Selina Ostofsky, Evelyn Waldman, and Estelle Fox. The tea table, set with an handmade lace cloth, had a centrepiece of roses, and white tapers in silver holders. Out-of-town guests were: Mrs. M. Steinberg and Mrs. R. Lebow, of Hamilton.

BAR-MITZVAHS

Mr. and Mrs. Morris Gold[illegible]

[illegible]

Mr. and Mrs. M. [illegible], 484 Markham Street, announce the approaching marriage of their daughter, Ruth, to Alex Zalkin, son of Mr. and Mrs. H. Zalkin, 43 Grace Street, to take place on November 3, at Beth Jacob Synagogue.

[illegible] and Room [illegible] Box 37, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ont.

WANTED: Business couple urgently require self-contained flat or apartment, three rooms. No children. Call EL. 6640.

REFINED business couple, no children, require self-contained accommodation, unfurnished. Mr. Metrick, WA. 9477.

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FOR RENT: Large, comfortable, warm, quiet, nicely furnished bedroom. Suit business gentleman or professional man. St. Clair-Bathurst district. No cooking privileges. Box 32, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ont.

ROOM TO LET, furnished or unfurnished, in new home, Bathurst-Eglinton district. Call LL. 2428.

WANTED: A graduate pharmacist with dispensing experience; also a junior apprentice, no experience required. Phone LO. 2159.

IN MEMORIAM

In loving memory of Benjamin Neidelman.

"Just when your life was brightest,
Just when your years were best,
You were called from this world of sorrow
To a home of eternal rest."

Sadly missed by your wife and daughter.

Cards Of Thanks

The children of the late Joseph Lexchin, 47a Christie Street, Mrs. S. Cohen (Molly), Elsie, and Edward, wish to express their heartfelt thanks to their many friends for their messages of condolence, and kind expressions of sympathy extended to them during their recent bereavement in the loss of a dearly beloved father and grandfather, Joseph Lexchin.

UNVEILINGS

The unveiling of a memorial to the late Toba F. Scher (Mrs. A. Scher) will take place at the cemetery of the Toronto Hebrew Benevolent Society, Dawes Road, on Sunday, October 27, at three o'clock p.m.

DEATHS

Mrs. Jenny Greenberg, 475 Palmerston Boulevard, died on October 17, at Weston Sanatorium, in her fifty-sixth year. She is survived by her husband, Hyman Greenberg;

Samuel Sterin, of Van Nuys, Calif., formerly of Toronto, died suddenly on Tuesday, October 15, at Van Nuys. He is survived by his wife, Mrs. Leah Sterin; one son, Morris, one daughter, Sarah; all of Van Nuys; two sisters, Mrs. M. Chaplan, and Mrs. S. Coldoff, of Toronto; and one brother, Jack Sterin, of Philadelphia, Pa. Funeral and interment took place in Los Angeles. Mr. Sterin was former president of the Zion Benevolent Society, and belonged to the Lavner Synagogue. He was a veteran of World War I, and a member of the Canadian Legion.

Jacob Ourot, 103 Jarvis Street, died on Sunday, October 13, at Toronto General Hospital, in his sixty-seventh year. He is survived by one son, Louis; four daughters, Mrs. Hyman Atkins (Fanny); Mrs. Louis Stancer (Pearl); Mrs. Jack Solomon (Rebecca); Mrs. Irving Madenick (Anne); and nine grandchildren. Funeral took place at Benjamin's; interment at Beth Jacob Synagogue Cemetery, Lambton. Mr. Ourot was a member of that synagogue.

Mrs. Gertrude Goldstein, 29 Roxton Road, died on October 16, at Toronto General Hospital, in her fifty-first year. She is survived by her husband, Abraham Goldstein; one son, Milton; one daughter, Shirley; her parents, Mr. and Mrs. Max Bossin; six brothers, Barney, Percy, Irving, Sidney, Robert, Albert Bossin; and two sisters, Mrs. M. Mendelson (Ethel), and Mrs. L. Mendelson (Fay). Funeral took place at Benjamin's; interment at Dawes Road Cemetery. Mrs. Goldstein was a member of the United Jewish People's Order.

Joseph Lexchin, 47a Christie Street, died suddenly on Saturday, October 12, as the result of an accident, in his seventy-fourth year. He is survived by two daughters, Mrs. S. Cohen (Molly), and Miss Elsie Lexchin; one son, Edward; and two grandchildren, Duncan and Morton Cohen. Funeral took place at Benjamin's; interment at Congregation Agudas Is-

TORONTO YOUTH ALIYAH CAMPAIGN for 1947
will start with a
SPECIAL DINNER
to which all Toronto Jewish organizations, congregations and fraternities are invited as guests.
Monday Evening, November 4th, at 7 p.m.
Assembly Hall, Brunswick Talmud Torah, 9 Brunswick Ave.
RABBI BARNETT R. BRICKNER of Euclid Avenue Temple, Cleveland, well-known American Zionist leader and distinguished orator, will be the guest speaker.
For reservations, please call Mr. [illegible], KI. [illegible], immediately

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TORONTO MEETINGS ●

[illegible] Weston, 54 Davisville [illegible]

[illegible] and [illegible] as a Company Quartermaster. His army testimonials: "An extremely efficient and experienced C. Q. M.S., [illegible] honest, and loyal, he [illegible] ingenuity and initiative. Should be an asset to [illegible]ployer." Mr. Schapira received a personal letter from Field [illegible] Sir Bernard Law Montgomery, reading: "It has been [illegible] to my notice that you performed outstanding good [illegible] and show great devotion during the occupation and [illegible] Germany. I award you [illegible] as a token of my [illegible]tion and I have given instructions that this shall be noted [illegible] record of service."

[illegible]ADONS annual bingo [illegible] on Monday, November [illegible] 8:30 p.m., at Orange [illegible] College Street and [illegible] Avenue. Everybody welcome. Proceeds in aid of Youth [illegible]. President is Mrs. Jack [illegible], 367 Shaw Street; Lo[illegible]

[illegible] OF DAVID Ladies' Auxiliary [illegible] at Orange Hall, Mrs. S. [illegible] presiding. A bridge in [illegible] was held at the [illegible] Mrs. J. Klayman, 678 [illegible] Street.

[illegible]H.A. Reconstruction Com[illegible] dinner at Chudleigh House, with the assembly of board [illegible] and their wives: Mr. and [illegible] Glickman, Mr. and [illegible] Rosen, Mr. and Mrs. [illegible], Mr. and Mrs. Sam[illegible], Mr. and Mrs. Samuel Rosenberg, Mr. and Mrs. Harry Kendall, Mr. and Mrs. Samuel Latowsky, Mr. and Mrs. Louis Bernard, Mr. and Mrs. Hyman Baker, Mr. and Mrs. Harry Hersher, Mr. and Mrs. Philip Epstein, Max Benson, Mr. and Mrs. J. Kahana, Mr. and Mrs. Harry Rose, Mr. and Mrs. Harry Bocknek, Mr. and Mrs. Louis L. Fenkell, Ben. Jacobs, Mr. and Mrs. Samuel Kaman, Mr. and Mrs. William Raskin, Mr. and Mrs. Allan Freeman, Mr. and Mrs. David Kasden. The vice-president, Samuel Rosenberg, chairman of the Committee, spoke, and appointed Harry Kendall, board chairman, as toastmaster, who presented plans and aims, and proposed a toast to the King. Joseph Rosen spoke in respect to a former secretary, the late Myer J. Tobias, and a silence was observed in his memory. Other members who received mention for their efforts were: L. L. Fenkell, M. D. Goldstein, B. Jacobs, H. Hershor, S. Kaman, H. Rosen. The Committee will assist European Jewry. Through the auspices of David Labow, Max Sherman, a veteran of European camp shows, entertained with his guitar, and led a community sing. William Raskin sang in Jewish. Following dinner, cards were played.

● DAUGHTERS OF ISRAEL Charity Society entertained in honour of Miss Vera Latchman, daughter of Mr. and Mrs. N. Latchman, Hilton Avenue, whose marriage to Harry Berrin, son of Mr. and Mrs. I. Berrin, Tyrrel Avenue, takes place shortly. Speakers were: Mrs. I. H. Chapnick, president; Mesdames B. Landsberg, L. Sloman, C. Weiner, J. Slovin. The honoree was presented with a silver dish.

● TRI-BELL Ladies' Auxiliary elected: Mrs. Saul Goldstein, president; Mesdames Samuel Goldberg, David Stern, Sydney Davidson, Michael Fineberg, James Waxler, Morris Steinberg.

● Rabbi Samuel Sachs, formerly leader of Goel Tzedec Synagogue, is being honored at a testimonial dinner at Simpson's Arcadian Court on Tuesday, October 29, prior to his leaving for Los Angeles to take up residence. Samuel J. Zacks, chairman of arrangements committee, is assisted by: Mrs. D. Dworkin, L. D. Arnold, Edward E. Gelber, L. Gelber, John J. Glass, K. C.; B. Hillman, J. I. Oelbaum, and others whose names [illegible] Congress and chairman of its educational committee from the time of its founding until last year. He has been a member of the United Jewish Welfare Fund; Jewish Family and Child Service; Mount Sinai Hospital; Hebrew National Association; was chairman of the Toronto Hebrew Free School board of education for twelve years. He was on the executive boards of: Society for Crippled Civilians; United Nations Society of Canada; Health League of Canada. He was a Chaplain, Number One Training Command, R.C.A.F.; and is a Chaplain on the Dominion Command of the Canadian Legion. Rabbi Sachs was awarded the Coronation Medal in 1938, by His Majesty King George VI. Tickets for the dinner from: Canadian Jewish Congress; United Jewish Welfare Fund; Zionist Organization offices.

● GIRL GUIDES of 154 Company, Mrs. M. Greenberg, captain, attended services at Holy Blossom Temple. Guides enrolled, Mrs. A. Grass, district captain, assisting, were: Edra Berrin, Barbara Fisher, Cecile Gold, Annette Fox, Gail Fennick, Edith Kabot, Elaine Lister, Lorraine Merker, Rosalyn Share, Ila Sales, Adele Wise. At the annual Guide Cookie Day, 1,150 boxes of cookies were sold by 148 and 156 companies, and 52,000 boxes of cookies were sold by Guides and Brownies in all Toronto.

● LABOUR ZIONIST Organization: BILU, new branch, was installed into L.Z.O.A. on Sunday, October 13, at Shaarei Shomayim Synagogue, by Dr. Hayim Fineman, president of L.Z.O.A., and professor of English at Temple University. He spoke and welcomed nearly four hundred new members into the chapter. Dr. S. B. Hurwich, chairman of L. Z. O. in Toronto, introduced him. Program: Morris Kernerman, violinist; ghetto songs, Shmuel Freeman.

● ROUMANIAN LADIES Auxiliary, Adath Israel, shower is on Sunday, October 27, at the home of Mr. and Mrs. L. Hertzman, 55 Lyndhurst Avenue. Friends invited.

● GOEL TZEDEC Synagogue Sisterhood annual $5 donor luncheon will be held on Tuesday, November 5, in the vestry rooms. Rabbi and Mrs. Samuel Sachs, who are leaving to take up residence in Los Angeles, Calif., will be guests of honour. Mrs. Arthur L. Soles is president; Mrs. Montague Raisman, convener; committee, Mesdames Joseph P. Andrews, L. Berger, Bert. Cooper, Max Cooper, Jack Corson, L. A. Copeland, S. O. Freedhoff, Robert Freeman, Harold Farber, A. Ginsburg, S. Glasier, Arthur Gelber, J. J. Goldstein, Ben. Hillman, Lawrence Kert, R. Lieberman, D. R. Josephson, S. Morris, Louis James, S. J. Nusbaum, S. V. Roth, Joseph Rosenfeld, Frank Silverman, Alex. Solway, Henry Weiner.

● BNAI BRITH Organization: Young Men, Aquilla Chapter, won the baseball championship. Team [illegible] lost by default. Jack [illegible] and Jerry Switzer defeated Max Eidenberg and Louis Orlans in the men's doubles. Bnai Brith Women, Chapter 434, at the Royal York Hotel, Mrs. Maurice Lavine presiding, heard Emmanuel Sonnenreich, assistant secretary of Grand Lodge Number 1, as guest speaker. He was introduced by Mrs. Myer Sulman. Mrs. H. Rosh, gold medallist, sang. For the travelling tea, on November 3, Mrs. E. Winer is convener. Mrs. S. Markus, past president, was appointed membership retention chairman for Bnai Brith in Canada and the United States. Children of members of Chapter 434 who held a summer bazaar and raffle at Cedar Beach in aid of European relief were: Joy, daughter of Mr. and Mrs. H. Berk; Earl; son of Mr. and Mrs. Louis Berger; Annette and David Fox, children of Mr. and Mrs. A. Fox. Sandra and Adele Wise, Barbara and Mandy Gubertig, Barbara Wall, Gloria Rosenberg, Marilyn Raymond also held a bazaar in aid of European relief. Dr. Abraham L. Sachar, of Washington, D. C., national director of Bnai Brith Youth Organization and Hillel Foundations, will address a combined meeting of all Toronto units, on Monday, November 4, in Convocation Hall. Topic: "In Defense Of Tomorrow". Dr. Sachar, born in New York in 1899, was educated at Washington and Harvard Universities; continued with graduate research at the University of Cambridge, in England, where he received his Doctor of Philosophy degree in 1923; joined the history faculty of the University of Illinois; is the author of "History Of The Jews", and "Sufferance Is The Badge"; has written extensively for journals of opinion. Dr. Sachar broadcasts a daily news analysis program over WMAQ, Chicago, and WOR, New York.

● ZIONIST Organization: On Monday evening, November 4, at the Assembly Hall of the Brunswick Talmud Torah, Rabbi B. R. Brickner, of Euclid Avenue Temple, Cleveland, Ohio, well-known American Zionist leader and orator, will open the Toronto Youth Aliyah campaign. Rabbi Brickner lately visited Palestine on his tour of the Middle East and has seen the work done by Youth Aliyah on the spot for children saved in recent years. The campaign will start with a special bar-mitzvah dinner to celebrate 13 years of the rescue work of Youth Aliyah. Over 200 Toronto Jewish organizations, synagogues and youth groups contributed to last year's campaign. Reservations for the campaign dinner from M. Kramer, Ki. 2153, immediately. Leaders of the campaign are: S. Kronick, Mesdames D. Dunkelman, Charles Rotenberg, M. A. Levy; J. J. Glass, M. Goldstick, M. Kramer, Director.

● LEIBOVITZER Ladies Auxiliary will hold a tea in aid of Youth Aliyah at the home of Mrs. H. Gordon, 48 Wales Avenue, on Sun[illegible] C. [illegible], B. Chenow, M. Gertsbein, L. Pollen. Another tea will be held at the home of Mrs. H. Rubenstein, 221 Palmerston Boulevard. Hostesses will be: Mesdames L. Shekter, H. Rubenstein, E. Pullan, S. Lipson,

Montreal Meetings

● UNITED TALMUD TORAHS: Hostesses at the tea given by the Home and School Association for parents of new pupils were: Mesdames J. Singerman, A. I. Schachter, G. Freedman, H. I. Schwartz, M. Solomon, M. Lippman. Talmud Torah Brotherhood heard Harold S. Freeman speak on: "Is Zionism An Answer To The Jewish Problem?" I. R. Prasoff presided during the open forum. Manny Bernkoff reported on the current membership drive.

● SCHOOL CHILDREN'S Milk Fund: In 1945, this association delivered free of charge, 182,930 bottles of milk to school children. Campaign continues until October 31. Lyon W. Jacobs is chairman; B. Helbert, president; others, Mrs. S. Mendelsohn, Hyman Etcovitch, Myer Spaevack.

● BUCOVINER LADIES Auxiliary met at the home of Mrs. D. Kahlenberg, 5002 Park Avenue. Mrs. J. Panoff won a raffle of two vases. Mrs. M. Grumet, president, was chairman.

● LATVIAN MUTUAL AID Association, Ladies Auxiliary, meets on Wednesday evening, October 30, at 5 Marie Anne Street East. Hostesses, Mesdames H. Paletz, B. Wiltser.

● A. C. G. (A Continental Group), whose members include Mesdames F. Brovender, Al. Segal, P. Bessel, H. Barkun, B. Mozen, Joseph Lober, contributed $10 to the "March of Dimes", the campaign against infantile paralysis.

● SHAAR HASHOMAYIM Synagogue, Dr. H. Abramowitz, Rabbi; Rabbi Wilfred Shuchat, Assistant Rabbi: Women's Auxiliary Silver Jubilee celebration on November 13, will view a dramatization of the Auxiliary's history; direction of Mrs. Samuel J. Leibowitz, assisted by Cantor and Mrs. Nathan Mendelson, Mrs. M. N. Fineberg, and Mesdames Solomon Vineberg and S. S. Lerner, who wrote the script. Ticket conveners: Mesdames A. Dobrofsky, M. Greenblatt, Isaac Kert, E. Lazare, B. Matts, Emmanuel Solomon, Mrs. S. Weinstein. Bazaar on Wednesday, November 27, in the Talmud Torah. Mrs. P. James is president.

● BETH MIDRASH [illegible] Tannenbaum [illegible] day School. Officers elected: Mesdames H. R. Lapofsky, past president; Joseph Tannenbaum, president; William Sacrob, Joseph Lunenfeld, Robert Soren, Joseph Breslin, Harry Lewis, J. Jacobs. Edward Solomon is president. Nursery School has been enlarged to include an additional group of children. Parent-Teachers' Association open meeting on Monday evening, October 28, will be addressed by Quinton J. Gwynn, president of the Westmount Parents' League, on: "What Have We In Common?" Jerry Akiba Kurland, son of Mr. and Mrs. Jacob Kurland, will be called to the Reading of the Torah this Sabbath morning in celebration of his bar-mitzvah.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Take notice that Norma Mary Sharp Chapman, of the City and District of Montreal, Quebec, will apply to the Parliament of Canada at its next session or at its following ensuing session for a bill of divorce from her husband, Herbert Chapman, sailor, of the City and District of Montreal, on the ground of adultery.

MONTREAL, October 2, 1946.
MERGLER & MERGLER,
Attorneys for Petitioner,
261 St. James St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE IS HEREBY GIVEN that John William Sydney Jordan, elevator operator, of the City of Verdun, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the next or the next following ensuing session thereof for a Bill of Divorce from his wife, Lillian Lacroix, housewife, of the City of Montreal, in the District of Montreal, in the Province of Quebec, on the grounds of adultery.

DATED at Montreal, in the Province of Quebec, this 14th day of September 1946, A.D. (One Thousand Nine Hundred and Forty Six).

JACOBS & JACOBS,
Attorneys for Applicant,
276 St. James Street W.,
Montreal, Quebec.

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The [illegible] SCHOOL (established in 19[illegible]) is designed to help in the [illegible] and supervision both of the [illegible] healthy child, and the child affected with [illegible]

D'J'EVER? (Do these things before winter sets in)
CRACK!
FIX THAT BOTTOM STEP ON THE BASEMENT STAIRWAY THAT CAUSED YOU SO MUCH TROUBLE LAST WINTER —
CLEAN OUT THOSE FURNACE PIPES THAT DID YOU DIRT LAST WINTER —
ALL I DO IS PILE ON COAL AND WE'RE STILL FREEZING
IT'S THOSE STORM WINDOWS, I KNEW YOU SHOULD HAVE FIXED THEM BEFORE YOU PUT THEM UP
PLUG UP THOSE CRACKS IN THE STORM WINDOWS THAT PLAYED HAVOC WITH YOUR COAL BILL LAST WINTER —
IS THAT YOU, JOHN?
SQUEAK!
DO A JOB ON THAT INSIDE FRONT DOOR THAT HAD A NASTY HABIT OF SQUEAKING EVERY TIME YOU CAME HOME AT 3 A.M. AFTER A POKER GAME WITH THE BOYS LAST WINTER?
DAWES [illegible] BREWERY

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
George W. Cohen, *Publisher*

Room 803, 1250 McGill College Ave. Montreal Phone MArquette 1203
Room 1907, 21 Dundas Square Toronto Phone ELgin 1436

Authorized as second class mail by Post Office Department, Ottawa.
Subscription $1. per year, United States $2.00, Single copy, 5 cents

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 25, 1946 VOL. XXIX, No. 4

Commentaries

By Dr. Harry J. Stern, Rabbi

Pathfinders Of Jewish National Redemption

Who are the truly great pioneers of modern Jewry who converted the mere pious wish for a restored Jewish-Palestine into a reality? Who are the brave souls that dared to become the torchbearers and pathfinders of Jewish national revival in Eretz Israel?

I first name Leo Pinsker, though I am cognizant of the unique service and profound contributions that a Moses Hess rendered the cause of national revival. Pinsker was a physician in Russia. For a while he believed that what would win esteem for the Jew would be "Russification." He belonged to a group that indulged in cosmopolitan dreams and therefore made attempts at assimilation. But then the liberal tendencies of Alexander II were cast aside when Czar Alexander III, an intolerant zealot, ascended the throne. The dreams of "Russification" were drowned in the pogrom blood of 1881. Russian Jewish intellectuals, who visioned political and social liberation, suffered bitter disillusionment.

Pinsker diagnosed the Jewish problem. The Jewish people, he concluded, were afflicted with a lack of self-esteem and a lack of political unified action. If the Jew could be restored as a nation in Palestine therein the Jew would find self-respect and he would clear the mind of the non-Jew of fear from "that ghostly wandering people." To quote Pinsker's own words: "For the living the Jew is dead; for the native-born a stranger; for the long-settled a vagabond; for the weakling a beggar; for the poor a millionaire and an exploiter; for citizens a man without a country; for all classes a hated competitor."

Pinsker was of the opinion that not even through prayers and not through emancipation would there come an end to Jewish suffering. But let the Jew have a homeland. That would give salvation to Israel. All these truths Pinsker formulated in his "Auto-Emancipation". The call of Pinsker stirred the hearts of Russian Jewry and his call was strengthened by the "Bilu" and Choveve Zion movements which had just come into being.

Pinsker laid down three fundamental points. Firstly, he pointed out that the resurgence of the Jewish people depends on the creation of a Jewish state. The creation of the Jewish state cannot be done by philanthropy but through inner forces of [illegible] of the world. [illegible] and economic structure. And at last but not least, Pinsker was convinced that our nationalism was a matter of pride, not chauvinism. That pride means that there is need for a rebirth of spiritual beauty within Israel.

Pinsker is best to be remembered as a great teacher of national self-recovery. He inspired many disciples who became leaders in their own way in the cause of a Jewish Palestine. In 1891 Pinsker breathed his last, reaching the age of almost three score and ten. Jewry mourned the loss of an inspiring personality. But recently the bones of this Jewish diagnostician and guide were brought to the land he so loved, Palestine, and buried in the historic grave of Necanor.

In bringing to a close an estimate of Pinsker's life, it is important to point out that Jewish Palestine resettlement is not solely due to anti-Semitism. There are those who overstress the "reactive" force that has been responsible for Jewish nationalism and try to prove it by such a conversion from assimilation to Zionism as is evidenced in the life of a Pinsker.

Jews have ever had national affirmations since the dispersion. It is true that emancipation for a while somewhat eclipsed these affirmations. But it is an error to conclude that Zionism in the main is a result of the collapse of emancipation. Surely, such national affirmations as the Sabbatai Zevi movement and Chassidic settlements in Palestine came about from inner spontaneous yearning for a return to the Holy Land.

We turn now to the city of Paris in the year 1895. Here pacing in the Tuilleries we meet with a handsome, bearded Jew. As he walks through these historic gardens no doubt he is thinking of two prominent writers who in previous years came this way, Borne and Heine.

This man sought out the gardens for meditation. He needed peace. For he was busily working for a solution to a perplexing problem. It was none other than the man Theodor Herzl. When he divulged his solution of the Jewish problem to a close friend, the latter charged Herzl with madness.

Herzl came to Paris to report the famous Dreyfus trial for the Vienna "Free Press". At this trial he began to understand anti-Semitism. He discovered for himself the tragedy of Jewish homelessness. Within a brief space of three weeks he wrote "The Jewish State" (Juden Staat) and advocated the restoration of Jewish nationhood in Palestine.

He turned to Jewish men of wealth and prominence pointing out the futility of philanthropy as a solution of Jewish misery the world over, and advocated planned aid in colonization. They turned deaf ears to Herzl's appeals.

Herzl's diplomatic negotiations with the crowned heads of Europe form a romance in every sense of the word. Without prestige, without money, without even a united people to support him, he knocked at the courts of Europe. He found entrance with the help of prominent non-Jews such as Chaplain Hechler and the Grand Duke of Baden. Through persistence Herzl did meet with the Kaiser and the Sultan of Turkey and did negotiate in behalf of harassed Jewry.

The masses of Jewry beheld in Herzl a messianic leader. Some intellectuals such as Nordau and Zangwill turned in sympathy to assist Herzl in arousing world Jewry to organize politically. In 1897 there was held the first Zionist Congress, which Congress marks the birth of political Palestine. Herzl perfected Zionism. He is not however the originator of Zionism. What a pity that Jewish "notables" frowned upon him as a visionary. What a pity, too, that in a moment of indignation because of the apathy of the Jewish rich, he suggested as his epitaph: "Here lies one who thought too well of the Jewish people."

(Continued Next Week)

EDITOR DESCRIBES

(Continued from Page One)

and to tolerate in the latter what they discredited in the former. They just would "not have it from the Jewish ingrate." The result of this indoctrination had been to give a kind of sinister quality to what might have been an ordinary fight, and there had been some very ugly manifestations.

During the period between the now famous Saturday of June 29 — when the Jewish Agency leaders were arrested — and July 22 when the King David Hotel was blown up, there had been some very unpleasant incidents in the course of the British rounding up of Jews, he said; such incidents as Jews being lined up against a wall for hours and ordered, every hour or so, to recite, "The English, they are good."

He pointed out, reports the London Jewish Chronicle, that the accusation was constantly made that the Jews refused to co-operate in rooting out terrorism — an accusation which began right at the top amongst Ministers of the Crown, and came through the High Commissioner and all ranks down to the policeman and the soldier. To them co-operation simply meant that Jew should inform against Jew. But whereas everyone had been prepared to accept the idea that, for instance, the Irish would never inform against each other, the same attitude amongst Jews was simply rejected.

NO CHANGE

(Continued from Page One)

might be taken to lessen existing tensions in Palestine."

Actually the Zionist representatives will have no concrete proposals of any sort to report. They left only with the impression—nothing more—that the Zionist leaders detained since last June in Palestine might soon be released.

The release of these men, of which no promise was made, might have the effect of placating some of the extremists in Palestine and making possible the Zionists' representation at the Palestine conference which will be resumed in London on December 16. Their release was the Jewish Agency's last important condition for entering the talks, which in their first stage were conducted only between the British and the Arab States' representatives.

In the interim before the resumption of the conference the Zionists had proposed that there be a temporary increase in the immigration quota for Palestine, which now stands at 1,500 a month. They were supported in this proposal by President Truman, who pointed out that with another winter on the way the Jewish dispossessed persons in Europe were anxious about their fate.

The Zionist leaders proposed the increase in immigration as a contribution to the pacification of Palestine, contending that appeals to peace were useless unless some concession was made to the dominating desire of Palestinian Jews for the admission of their compatriots into the Holy Land.

The British Government, however, had given a tacit undertaking to the Arab States' delegates at the Palestine conference that there would be no change in immigration policy pending the resumption of the conference. There was never any indication that this undertaking would not be honored.

THREE FAITHS

(Continued from Page One)

for individual or group advantage. Accordingly, the industries, agriculture and the professions must voluntarily enter into an organized system of co-operation among themselves and with the government to establish a rational and a moral economic order. The only alternatives to this are competitive economic individualism, private monopoly or excessive governmental intervention, all of which are unacceptable under the moral law.

"7. It is the duty of the state to intervene in economic life whenever necessary to protect the rights of individuals and groups and to aid in the advancement of the general economic welfare.

"Government, as representative of the whole community, has an obligation to enact legislation and to do whatever else is necessary for the protection of individuals and groups for the advancement of the general economic welfare.

"The amount of government action on Federal, state and local levels will be determined by the extent to which the common good is not being achieved by the efforts of the functional economic groups. As far as possible, however, these functional groups should be encouraged to participate responsibly in the formulation of governmental programs and in their administration. But the government, while performing through various types of agencies those functions which it alone can perform, has as its chief responsibility the encouragement of a system in which the major economic decisions will be carried out by the organized co-operation of the functional economic groups with the assistance and encouragement of the government, but free from its domination.

"8. International economic life is likewise subject to the moral law.

"Organized international economic collaboration of groups and national governments to assist all states to provide an adequate standard of living for their citizens must replace the present economic monopoly and exploitation of natural resources by privileged groups and states."

The British government is expected to begin a purge of civilian War Dept. employees suspected of transmitting secret information to Jewish underground forces in Palestine.

ABC

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Published by THE BREWING INDUSTRY (ONTARIO)